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The next Annual Meeting of the American Missionary Association will be held in Hartford, Conn., October 25th to 27th, 1892. Rev. A. H. Bradford, D.D., of Montclair, N. J., will preach the sermon.

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THE

AMERICAN MISSIONARY.

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American Missionary Association.

THOSE WEAK COLORED CHURCHES.

They are few, they are weak, they are dependent. The inheritance of many generations of slavery is not strength but weakness. The expectation that these young and small churches, gathered out of vast illiterate and immoral populations, will speedily vie with great colored churches by their side which revel in ignorance, sensationalism and looseness of their crowds, is a vain one. "If you should lower your moral standards you would increase your churches by hundreds and their membership by thousands," said a veteran in our Southern missionary service. The need of planting better churches than the average negro church of the South is both the broad justification of our missionary work and the sharp limitation of its immediate numerical and financial results.

In enforcing this point, an American Missionary Association missionary mentioned two Baptist churches in a single community, in one of which the pastor rigorously insisted upon honesty and morality as conditions of church membership, while in the other the pastor was careless of these requisites both in his own conduct and among his membership. The last church was constantly crowded, numbered hundreds of members as against scores in the former, and was the popular church of the place.

Two questions confront our colored churches: first, how to maintain a true standard of morality, and, second, how to meet the entire burden of their own expenses. An evasion of the first question would make an easy solution of the second. But we have no desire to shirk the issue of integrity and purity as conditions of church membership. In general, we have to meet the degrading influences of centuries of bondage. There is a widely diffused sentiment in the South that it is not merely difficult but simply impossible to hold the negro to the true standards of moral virtue, and, therefore, that his stealing, lying and licentiousness are not to be reckoned as obstacles to *his* church membership, but as faults of a venial sort. Our churches have this battle incessantly upon them. They stand always and everywhere for moral character as a prerequisite of church membership. It is not too much

to say that a single church, however small in membership and poor in money, which is composed of honest men and virtuous women, does more in any community to raise the standards of conduct and character than a score of churches where wickedness is popular and prevalent.

The second question, that of money power in the congregation, however important considered by itself, we regard as subordinate to the first. We will not develop financial strength in a church at the expense of moral character. Whenever we are offered church members or ministers at this cost (as we often are) we refuse the bribe. We will have pure churches even if they are poor churches. These churches must have missionary aid. Many of their members give out of their poverty self-denyingly and nobly. Not long ago a Northern man returning from the South contrasted unfavorably the little Congregational church in one of our southern cities, with a great colored church by its side, making the point that the latter raised thousands of dollars every year for its own support. But when examination was made it was found that the average amount paid by each member of the Congregational church was nearly twice as large as that contributed by each member of the other church. Many of these little churches, composed of a few poor hard-working people, are persecuted by the whites and hated by a multitude of the blacks about them. They stand for the education and progress of the colored people, and this is an offence to the great southern element which holds that the negro must be kept down in a servile condition. They stand for morality and integrity, and this is an offence to the vast negro population which holds to a piety having nothing to do with virtue. When for these reasons they are weak, then are they strong as leading their people into a nobler future.

NOTES FROM NEW ENGLAND.

BY DISTRICT SECRETARY C. J. RYDER, BOSTON, MASS.

A new departure in the method of presenting the missionary work of our various benevolent societies has just been inaugurated in New England. The old-fashioned field-day that the American Missionary Association inaugurated some years ago, and which the other societies have taken up, has been of great usefulness. There can be no doubt about this. But the field-day of a single society is a business advertisement. It is competitive in its very nature. It accentuates the importance of the work of one society, often healthfully, but sometimes, no doubt, unfairly. The purpose of a field-day is to show the importance of a single department of missionary work, other departments being absolutely ignored. The business principle of this is right and fair; but it occurred to some of the Vermont pastors that there was a higher ideal than this possible in reference to such missionary meetings. Why not have all the societies represented in a series of missionary meetings? Indeed, this same thought had occurred to some of the younger

Secretaries in the Congregational House in Boston, and we had talked over the possibilities of a "Pan-society Campaign." Great minds proverbially run in the same channel, and the two rills of thought—one coming from the Green Mountains and the other from Beacon Hill—ran together and formed a goodly stream that floated our missionary barque.

A series of missionary meetings was arranged, beginning with Morrisville, Vt., and extending through a week in time. These meetings were called "Missionary Rallies," and "we rallied round the flag" of our broad Congregational missionary work, and not that of a single society.

The American Board, New West Education Commission, Church Building Society, Sunday School and Publishing Society, Home Missionary Society, and the American Missionary Association, each sent representatives to this gathering. Our College and Education Society failed of representation, not because they were not in hearty sympathy with the movement, but because the Secretaries had previous eugagements.

If ever the representatives of any of our societies received a cordial and hearty welcome, we did during this campaign of "Missionary Rallies" in northwestern Vermont. Rev. P. B. Fisk, formerly of Morrisville, cordially assisted by all the pastors of the churches and by the members generally, arranged the general line of march and the order of visits to the churches. This region of Vermont is most attractive, and the scenery seemed to add inspiration by its grand and impressive beauty.

At Stowe the Lamoille Conference was in session, and missionary intelligence was poured out into the patient ears of pastors and delegates in unstinted measure, and they really seemed to enjoy it. At Hyde Park, His Excellency Governor Page, of Vermont, honored us with his presence. His words of cordial endorsement of the movement, as well as of the addresses, were most heartily appreciated.

Of course, in these "Notes," it is impossible to enter into details. There is, as all the readers of the *American Missionary* know, a widespread and growing desire to have the closest union between the various departments of missionary work represented by our societies. This campaign of missionary rallies was along this same line of union of effort. It had, moreover, very much more value than that of simply stirring these churches in behalf of missions. It was a constant evidence of the harmony and good feeling existing among the representatives of the different societies. There was no speaker who was not willing to give his or her time to any of the other speakers if occasion demanded it. At the last meeting only three of us remained, as the others had appointments in distant portions of the country which made it necessary for them to leave. So at this final meeting the representative of the Home Missionary Society spoke also for the College and Education Society and the Church Building Society. The representative of the American Missionary Association gave about one-third of his time to each of the following societies: New West Education Commission, Sunday-

School and Publishing Society, and the American Missionary Association.

Financially, the additional collection which came as a result of the enthusiasm which was awakened, more than met the expenses of the campaign.

At Johnson we had the privilege of speaking before the Principal and many of the students of the State Normal Institute, and we were vain enough to hope that zeal according to knowledge would be stirred in the hearts of some of these students who will hereafter occupy important places in school and church. But the great advantage was in the character of the movement. It was not an effort to advertise a single society, but rather to give a complete view of the work of all the societies under Congregational control. The thorough satisfaction which the churches and all who attended expressed in the movement largely grew out of this fact. The tendency of these Rallies was to cement Christian fellowship and promote enthusiastic co-operation in all these great missionary enterprises. From the very conditions of the meetings, all narrowness was laid aside, and all the addresses heralded the great and grand work being done by the church of God through these various societies in the promotion of his glorious kingdom.

We confidently hope that this new departure inaugurated in Vermont may be only the forerunner of other movements along the same line in New England, and that other parts of the country may take up the same excellent "Vermont experiment."

FINANCIAL.

We remind our readers that nine months of our fiscal year close with the month of June. The months of July, August and September are very important. The receipts of these months are relied upon to maintain the work during the summer, and to make settlement with the missionary teachers and ministers.

Our needs are very pressing, and we are confident that this Christian and patriotic work will be remembered in the prayers and in the gifts of the churches for the elevation and salvation of the lowly poor in our own land.

OUR MAGAZINES AT CLUB RATES.

The Home Missionary, *The Church Building Quarterly* and *The American Missionary* can be secured for one year at a single subscription price of only seventy cents, in advance. Send name and address to the office of either society and secure all three magazines for the year.

AMERICAN MISSIONARY ASSOCIATION,
AMERICAN HOME MISSIONARY SOCIETY,
CONGREGATIONAL CHURCH BUILDING SOCIETY,
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THE SOUTH.

EXPERIENCE OF A PUPIL IN STRAIGHT UNIVERSITY.

TOLD BY HERSELF.

During my summer vacation in the year of 1890, I had the honor of being a teacher in the parish at my home. It was my first attempt to teach and was a five months' term of public school. This vicinity seemed as if it had been forsaken. The people were kind enough but their social condition was horrible. Think of parents and grandparents who were ignorant of God. Much of this condition is due to the kind of instruction they had. They had never possessed a chapel of any kind and their minister would probably preach to them about once or twice in two or three months. This preaching would be in a grove or under a shed made of posts and brush.

When I became their teacher, this is the way I found them keeping the Sabbath; after laboring hard all the week, on the Lord's day they visited from house to house. The one to whose house they went would prepare a dinner, and the guests would enjoy themselves by eating and talking over their neighbors' affairs. Often their coming together would be to settle some quarrel. Their children were allowed to pass the Sabbath in whatever way they chose. Boys and girls were roving through the woods to gather grapes, or would go swimming, or play base-ball and marbles, else they all would tell old legends and guess old riddles, many of which were too ridiculous to be mentioned. Sometimes their parents would take part with them. There were but few people in the neighborhood who professed to be Christians, and in some respects they were really no better than those who were open sinners.

When I first came to this place I taught school all the week days, and they invited me to visit on the Sabbath. The first two or three Sabbaths I spent in going with them, but I did not like their ways. Then I told my scholars that if they would come out to our school-house every Sunday, we would have Sunday-school. The first time we met, I found that we had no books for study and I taught them the Lord's Prayer, the Ten Commandments, the Apostles' Creed, and verses from the Bible. These verses they would rehearse, and then we would spend the rest of the time in singing. They had learned a good many hymns in school and I must say they had lovely voices for singing. We continued in this way and I did a great deal of this teaching in my day school. I made it our opening exercise. Finally the work attracted the attention of the older people, and they began to crowd our school on Sundays.

When I saw that impressions were made on the older people, we went to work to get some literature for our little Sabbath-school. Each day I would spend time in teaching the children to repeat short recitations, and to sing, for they delighted in this; and soon we had prepared for a little concert. The exer-

cises were free, but refreshments were sold and the amount collected was three dollars. With this small sum, together with the Sunday-school collections, we were able to buy catechisms, primers and gospel hymns for the little school. Then even more people joined us.

I closed my day school with an exhibition; that day was well employed. Many friends both white and colored were present, who listened in the forenoon to the examinations which were oral, and the afternoon was devoted to the rehearsals. The Sunday-school was left in care of a man who had been an assistant, and I returned to my studies in Straight University.

When the next vacation came, I made application for a school in the same parish, and this one was again given to me. My attempts this second time seemed to be in vain on account of some difficulties that the people had. But I persevered, and resumed my position as teacher, in both day and Sunday-school. Nothing more had been done to the work since I left it, but it pleased the Lord to send to them at this time a minister who took sincere interest in the welfare of the people, and the work thus became easier for me. I had but three months to teach this time, but through God's grace several were brought to Christ before the term ended.

The Sunday-school as before attracted the older people, and they came to attend it. Meanwhile the few Christians suggested that it would be well to have prayer meetings after our Sunday-school. We began at once until the minister came to preach. It was a strange sight to see in the time of preaching only a few who would remain in the little school-house to service, while the rest of the congregation seated themselves on logs and under trees to talk and smoke, as if it was a picnic they were having. Nevertheless I felt that in spite of trials the Lord was with us, and would answer our prayers. He did, for one Sunday the minister after his sermon received members into the church, and the first to join were two of my pupils. Both were girls, one thirteen and the other fifteen years of age.

Then a revival began and within a week and a half thirty were converted. Five of this thirty were my pupils. I had already been teaching them about the Saviour, but as the revival was going on, I began to teach them more about repentance and prayer and faith in the Saviour.

Many told me that they wanted to be Christians but did not know how. I asked them to come to me at recess and I would teach them. In this way we used our intermissions. The verses I talked of most were Isaiah 55: 6, 7, and Matthew 5: 4, 6, 8, 9. The hymns we sang were "There is life for a look at the crucified One," "Pass me not, O gentle Saviour," and "Saviour, more than life to me." As the days passed the neighbors joined me in praying for those who were seeking Christ.

After the meetings closed, the people began at once to build themselves a church. I closed my school after this revival without an exhibition, feeling glad in heart that the Lord had done so much in this work for his people.

Anniversary Exercises.

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

PROF. E. C. LITTLE.

The closing exercises of the school year at Straight University, New Orleans, showed that earnest and faithful work had been done by both students and teachers, and the inconvenience and lack of facilities arising from the loss of the school building seem to have spurred to greater effort and to have proved an inspiration rather than a hindrance to the attaining of a high standard of excellence.

The year has been an eventful one for the school in many ways. The retirement of two of our most faithful workers on account of failing health, an unusual amount of sickness and one death among the students, together with three alarms of fire, only one of which, fortunately, was of importance, have conspired to interfere with school work, and have taught us needed lessons in self-reliance and self-control.

The programme of commencement week began with a musical entertainment given by students from the various classes in vocal and instrumental music. These gave abundant evidence of careful training and natural talent, not only in the use of the voice, but of the piano, violin and cornet.

In the chapel on Sunday morning, May 22d, the annual address to the Young Men's Christian Association was given by Prof. W. S. Goss, who used as his text the words: "I have written unto you, young men, because ye are strong, and the word of God abideth in you." This Christian Association has held interesting and helpful meetings for young men through the year.

In the evening the baccalaureate address, by President Oscar Atwood, held the closest attention of a large audience, and the earnest and inspiring words based upon the text, "Be strong and show thyself a man," will long be remembered by the members of the graduating class and their friends.

Monday evening Rev. Mr. Trawick, of the Canal St. Presbyterian Church, gave a very interesting talk to the literary societies connected with the school, using for the central thought "True Heroism," and at 7 P.M. were held the class exercises, which completed a most enjoyable evening. The programme consisted of vocal and instrumental solos, the class prophecy, which we trust only faintly shadows the future success and happiness of the members, the class poem and other carefully prepared parts.

On Tuesday were held rhetorical exercises by the eighth grade. Tuesday night in Stone Hall the Alumni Association met in its annual reunion.

Central Church was packed as usual at the commencement exercises held Wednesday night. The class numbers eight, seven girls and one boy. The rule prohibiting the wearing of expensive costumes by the graduates was cheerfully acquiesced in, as was also the request that the friends whose pleasant custom it has been to bring presents to the platform at the end of

each essay, should avoid the confusion by delaying until the close of the exercises. It was with a feeling of satisfaction that the members of the school listened to the well rendered parts of the programme, a feeling shared evidently by the intelligent audience which listened so quietly that, aside from periods of merited applause, and in spite of the heat and the crowded condition of the house, the words of each speaker could be distinctly heard by all.

The outlook for the future usefulness of Straight University was never brighter than at the present time. The industrial department is expected to be much better equipped the coming year for its work in carpentry, printing and sewing. Work has been begun on the new school building, which will be pushed to completion as rapidly as possible, and the friends of the school look confidently forward to a future of ever increasing usefulness, trusting in the care of the Heavenly Father, who has so abundantly blessed its work in the past and enabled it to make its influence so widely felt among the people of this and neighboring states.

TOUGALOO UNIVERSITY, TOUGALOO, MISS.

BY PRESIDENT F. G. WOODWORTH.

Tougaloo University closed the most successful year in its history May 20th. The enrollment, four hundred and seventy, more than two hundred boarders, exceeds by nearly a hundred that of any previous year. The character of the work done has been of marked excellence. The weather was cool and delightful. The Baccalaureate sermon was preached by Rev. Dr. F. A. Noble of Chicago, and was a strong, impressing discourse on awakening to righteousness. In the afternoon the Doctor visited one of the four mission schools which the Tougaloo teachers and pupils help to sustain, and spoke to a large and deeply interested audience. These schools are potent factors for good, growing in usefulness and power yearly. President Woodworth preached in the evening on "Spiritual Enlargement." During the next two days the gymnastic drill, the meeting of the literary societies and the annual concert gave the visitors illlustration of the careful and thorough work done along these lines. Tuesday afternoon, in an otherwise unoccupied hour, Dr. Noble gave a lecture on Bryant, Longfellow and Whittier that was a rare literary treat with its fine analysis and felicitous exposition.

During Tuesday and Wednesday there was a display of school and industrial work that attracted large attention. The written class work and outline books, the carefully arranged botanical collections of the year, the work in zoology, the industrial work including products of the carpenter's bench, the forge and anvil, which a graduate of the Chicago Manual Training School said compared favorably with work done there; the girls' work, an excellent showing of one hundred specimens of work from patchwork to completed dresses, and a fine exhibition of the cookery class work—cakes, rolls, etc., elicited hearty commendation. "See this work, Major," said one

white gentleman to another, pointing to a neat class exercise, "do you see that neat writing? and do you know that was done by a little darkey from one of the *cabins*, one of the *cabins* about here! It is wonderful."

The graduating exercises were of special interest this year as, owing to the raising of the standard and the lengthening of the course, no class had graduated since 1887. This year there were five graduates, four normal and one theological.

The essays and orations were thoughtful and all with a tone that argues well for future moral usefulness. Five educated, earnest Christians going out with the spirit of service to labor for their race, means much in the way to influence. The keynote of all the productions might be summed up in the words of one essayist: "Upon the young colored people of to-day rests a greater responsibility than ever rested upon any people before." As to the quality of the essays and orations, a leading educator who was present said that what most struck him was that the negro accent was wanting, that with his eyes shut he should have said that the speakers were white—accent, thought, expression were white.

The address by Dr. Noble on "Mastering the Situation" set forth with cogency of reasoning and wealth of illustration the fundamentals for individual or united mastering of the situation.

A few impromptu addresses followed, by Bishop Galloway of the M. E. Church, South, an earnest friend of the institution; Major Millsaps, a leading banker of the state, who has recently given $60,000 for Millsaps College, a white Methodist institution; Col. J. L. Power, editor of the Jackson *Clarion*, "the Nestor of the Mississippi press;" Rev. R. B. Johns, American Missionary Association pastor in Jackson; and Col. Preston, State Superintendent of education. The remarks of these gentlemen, representatives of various interests and the most advanced thought of the state, were highly significant, all concurring in the thought expressed by Major Millsaps, that the educational agencies here at work are of the highest value for the present and the future of society, and that the feeling of the best intelligence of the state is heartily in sympathy with the work of educating the colored youth of the state. Col. Power was of the opinion a year ago that the exercises and work had reached high water mark, but found this year that the music, declamations and literary work were greatly superior. To his mind it seemed that education, mutual confidence, and good-will would solve all the perplexing problems between the races. Col. Preston, speaking of the fact that Tougaloo can no longer receive aid from the state, said that the state appropriation of past years had been money well spent; it had done more than anything else to bind the institution to the confidence and respect of the law makers, had had great influence on the negroes for good, and a reflex influence on the whites, showing what could be done. The teachers going out do much to promote concord and harmony. Pastor Johns, of Jackson, made a most admirable speech, taking as his starting point

words of a recent paper to the effect that "if the negro would accept inferiority troubles would cease." Against this thought of accepting *inferiority* he strongly protested, though deeming it for the present needful perhaps to accept inferior position.

The announcement of the election and acceptance of Prof. Henry E. Sawyer, lately of Mr. Moody's boys' school at Northfield, of the professorship of Biblical and ethical science, gave great satisfaction. His accomplished wife becomes lady principal. The one shadow on the commencement was caused by the resignation of the lady principalship by Miss S. L. Emerson, who for fifteen years has filled that position with rare skill and wisdom and most marked success. She becomes principal of a girls' school at Morehead, Mississippi, a new and thriving town on the Georgia Pacific railroad.

LINCOLN NORMAL SCHOOL, MARION, ALA.

REV. E. B. CLEMMER.

The graduating class of the Lincoln Normal School this year is in embryo. Nevertheless the people and scholars always expect to hear a baccalaureate sermon. It furnishes them an occasion to appear in their best dresses. Our commencement Sunday this year came on the 22d of May. We were most fortunate in securing for the occasion Rev. E. H. Richards, who was for ten years a missionary in Eastern Africa. He gave the people a delightful and profitable talk on the native African race, contrasting their condition in many ways with the colored people in America. Mr. Richards also gave a lecture on Africa in the evening to a large and attentive audience. He expressed the hope that Africa might yet send missionaries to America, something not at all improbable. The church in Selma has now a native African minister.

The closing exercises of the school took place on the 25th and 26th of May, and on both evenings the church was crowded. The exercises of the intermediate department consisted of a flower festival and the crowning of May Queen. The grammar department had an interesting exercise in the erection of a monument of truth, with appropriate recitations of Scripture truths, and a temperance drama in five scenes.

The exercises on the second evening by the primary department showed excellent training and a great deal of painstaking on the part of the teacher. The programme consisted of Scripture and motto alphabets, motion songs, recitations, etc. The parents must have been delighted to see how good a start these little ones had made in life.

The exercises of the normal department consisted of the juvenile oratorio of "Our Saviour," which was rendered with excellent effect, and was thoroughly appreciated by the attentive audience.

The church was tastefully decorated with evergreens, flowers and speci-

mens of work done by the scholars in the various departments. The sewing department also showed excellent work.

BURRELL SCHOOL, SELMA, ALA.

The closing exercises of Burrell School began in the chapel on Sunday afternoon with an excellent sermon by Rev. S. S. Sevier, Selma's new Congregational pastor—a native African, well educated at Lincoln University. The audience was large and appreciative.

Usually the farther South a school is located, the greater the demand that every child must have a "speech" at the end of the term; and if the Baptists, Methodists and Presbyterians all have schools at that place, and the little Congregational church has to take the leavings, there is a mighty pressure brought to bear on the A. M. A. teacher to yield to these demands.

Perhaps the chief end of "Burrell" has been to magnify real old-fashioned study with improved methods, and minimize all "filling" that is sometimes substituted for "boning down" to real hard work. As a final effort in this direction, a part of each day during the last week visitors and parents were entertained by what had been done in the respective class-rooms of the various grades through the year. The primary and normal classes usually vie with each other in attractiveness. To see what can be accomplished in one short school year by little ones with an earnest, progressive teacher is simply amazing. The advanced class, who are fitted for the second preparatory year in Talladega College, seemed very happy in showing how well they had mastered the elements of Latin and algebra. The hardest questions that could be asked on a passage from Cæsar were answered promptly and correctly.

The physical culture exercises were very beautiful, and their repetition was requested. The sewing teacher had offered a prize in each of three rooms for the one who made the most improvement during the year. A Southern lady, who has always been very cordial to the teachers, kindly consented to decide who had really accomplished most in their struggles from "over and over" to button-hole, patch and darn. Their specimen-books, with dainty samples of each kind of hand-work neatly enclosed, will doubtless be cherished by many as carefully as were our grandmothers' samplers. This lady consented to just peep into a room where an examination was going on, and soon became so much interested that she took a seat and remained through.

The last evening the Congregational church was packed to the sidewalk to hear the rhetorical exercises, which were not prepared specially for the occasion, but were selections from the best efforts made in rhetorical work through the year.

That wonderful bit of oratory, the closing sentences of Wendell Phillips's lecture on Toussaint L'Ouverture," was given remarkably well by a young

man who bears the same name. It was specially noticeable, as this young Toussaint has overcome a slight impediment in his speech by the careful training he has received in previous years at Burrell School.

Lest my readers might for a moment forget and imagine they were reading a secular magazine instead of the AMERICAN MISSIONARY, I must fasten a begging tag to this budget. *Of course* you wish to know "*our needs.*" Until the Hand Fund came to the rescue, Burrell school had been run several years by the city, and was swamped by the large and numerous denominational schools of Selma. But there is no industrial department in any of those schools, and but the elements of one in "Burrell." From a recent estimate it is found that five hundred dollars will build a small shop and furnish it with benches and tools for twelve boys.

Who will give us all or a part of this, and so help us to make the A. M. A. work distance all competitors in Selma, as it is accustomed to do in other localities—not so much for the glory of Congregationalism, however, as to create an interest in manual training in this large and populous black belt?

STORRS SCHOOL, ATLANTA, GA.

MISS ELLA E. ROPER.

Up to the very last, applications for seats continued to come in, "just to get their names on the list," one would say; and another, "so that I won't have so much trouble and anxiety to secure a place in the fall." Sad experience has taught them the need of foresight in this matter. The accommodations for colored school children are still so insufficient in the city that every autumn sees a frantic assemblage of women, traveling from one building to another in search of seats for their children, each one wailing, "I can't get my child in nowhere."

We had our closing exercises upon May 26th. In the morning each department was in session as usual, and was thronged with visitors. The work of the sewing-school, consisting of dresses, blouses and the various articles of underwear, cut and made by the children, were displayed in the industrial room, and were inspected with evident curiosity by the parents. The makers thereof will doubtless be invited to take a more active part in future in providing the wardrobe of younger brothers and sisters.

The final exercises of our senior class took place at the church of which so correct a picture is given in the last MISSIONARY. The interior had been very tastefully decorated with the offerings of the class next below, who look forward to having the same pleasant duty performed for them another year. The exercises consisted of the essays of those who passed successfully the entrance examinations to the Junior Normal at the Atlanta University, and of music rendered by a carefully trained choir. As I listened I marveled anew at the indescribable witchery of their voices. Why should a lump come

in the throat, and tears to the eyes, and a chilly sensation about the spinal column, as they sang, "In life, in death, O Lord, abide with me"? Surely I have heard them often enough and long enough to be hardened. I tried to analyze the trick of their voices. Was it pronunciation, accent, or harmony? Neither. I knew what it was not, but the thing that it was seemed as elusive as the cause of one's emotion when he stands by Lake Tahoe of the Sierras.

Next before the address by our pastor, Mr. Robinson, came the "valedictory" by a young man from the country, the son of a clergyman, who has a large family, and is unable to assist this boy in procuring an education. By the most indomitable pluck he has overcome all hindrances, and maintained his place at the head of his class to the end. As he stepped upon the platform, his plain attire was a noticeable contrast to all who had gone before. One of our church people said to me with some heat next day, "At first the dudes began to grin at him, but they soon stopped that, and there wasn't a whisper among them to the end." I knew that the boy was well prepared, but he far exceeded my expectation in most respects, and he certainly richly merited the burst of applause that greeted his closing words. If God mercifully gives to this young man the grace of humility and the blessing of health, I believe that his race have much to hope from this full-blooded African.

Among the many pathetic little side-scenes, which always occur at the breaking up, was one which was very touching to me. In the lowest primary room, among the veritable babies, was a grown young man. A very rough-looking man came early in the year to apply for him. He was so earnest that we consented to make some place for him. In reply to my question whether he would prove an obedient boy, the father said: "Oh yes, he's quality. He's real quality; you'll see; and he's been living with white folks too, way up in the country. That's how come he aint been to school." Next day he appeared with this same "quality," and never was any one more plainly on the rack than he during the necessary questioning of his son. The latter was requested to write his name, but proved utterly ignorant of either reading or writing. The poor father stood over him, but, as I learned afterward, watched me with the keenest scrutiny. He was greatly relieved when he found that the young man could be admitted in spite of his appalling ignorance. From that time to the end of our school year he sat in his place the incarnation of assiduity, and really accomplished wonders, all things considered. Never for one moment did he belie his father's epithet, and he came to be known in our family as "quality." He had the great pleasure of being chosen a member of the choir. After the exercises were over he approached his teacher, and drawing a handful of money from his pocket said, "I wanted to give you something so much." "O no, you mustn't do that," she replied. "You have always been a good boy to me, and so have been a great help." He was much disappointed. Doubtless he and his father

are yet puzzling over the miscarriage of what was evidently a joint plan.

May I be permitted to enter a plea through the columns of the magazine for some books, for which we have suffered lack this past year? We greatly need biographies of the lives encountered in American history. Copies of Irving's Washington, Columbus, and the Sketch-book; a life of Franklin, of Louis XVI. Elizabeth, and Fennimore Cooper's books, would be a priceless boon to us. "Miss——, I'm right destitute of reading now. Can you give me anything?" Arthur says quietly as I meet him about his work, and his inquiry is that of many another. We are hampered in our work by this lack. Old copies of earlier writers discarded from the library shelves of your readers would be thankfully received. I call to mind our good Auntie O———, however, and take courage. Something she desired came to her unexpectedly recently, when she exclaimed, "Thar! I axed fur that a month ago, and the good Lord jest sont it to me."

ORANGE PARK, FLA.

REV. G. S. DICKERMAN.

The closing exercises of the Orange Park Normal and Industrial school were opened on Sunday, May 22d, by an educational sermon by Rev. G. S. Dickerman. On Monday evening the Literary Society, which has been left to the management of the pupils, surprised us by recitations and original essays, as well as a debate. The chivalrous argument that the girl should be educated because the boy was better able to work his way and obtain an education for himself, won a verdict in favor of educating the girl when there are one of each in a family and the parents are able to educate but one.

Tuesday the morning hour was given to the regular Bible study conducted weekly by the pastor of the church, the rest of the forenoon being devoted to oral reviews. At 2 P.M. the botany class among other exercises analyzed the Spanish bayonet and passion flower, and we were forcibly impressed with the rare facilities offered for pursuing this most interesting study.

One of the large school rooms was used for the exhibit of needle work, maps and drawings produced during the term, that of needle work and maps being very creditable. The boys were able to place little work on exhibition since the results of their term's work are scattered about the buildings and grounds in the shape of needed improvements.

Tuesday evening an original colloquy on "Florida Farming" was brought out in such a manner as to give evident pleasure to the visitors present.

Wednesday morning was given to anniversary exercises by the younger pupils and the afternoon to the same by the older members, and both elicited warm commendation from the mixed audience present.

The prominent impression made on the minds of the thoughtful ones present, was the large amount of work accomplished in the eight months since the school opened. The start has been well made.

BREWER NORMAL SCHOOL, GREENWOOD, S. C.

MRS. HENRIETTA L. STEWART.

Our school closed on the afternoon of Wednesday, May 25th. The exercises lasted from two o'clock until four, and consisted of essays, recitations and singing. Though we were unable to give to the different parts the preparation we wished, yet all the pieces were very well rendered--some were given particularly well; the voice nicely modulated, the articulation distinct, and the manner easy. The day was lovely, the pupils and friends in happy mood, and all making an excellent appearance both in manner and dress. They gave pleased and intelligent attention, and when called on, just before the closing piece, several patrons and friends of the school responded in short, pithy and well-worded addresses, expressing grateful appreciation of the benefits received all the past years from the school, and great pleasure in the work of the present year.

The year has gone by with no marked events—the earnest, faithful students plodding steadily on, gaining day by day, and at the close showing excellent progress made. Each pupil went home intending during the vacation to spread abroad the good teaching he has had at school.

There is very great need of industrial teaching. All are eager to learn trades, eager to rise into a higher and better way of living. One young man voiced the feeling of all the others when he said, "'Pears like, after we get an education, there's nothing for us to do but work on a farm at ten dollars a month; and *that* only part of the year." The girls look critically and admiringly at a well-made garment, and sigh, "O, if I could only do work like that!"

DUDLEY, N. C.

REV. J. W. FREEMAN.

Dudley is beautiful for situation—a colored setflement of about five hundred in population. Most of the people own their own homes; their houses are neatly built and plainly but tastefully furnished, all of which is the outgrowth of the work of the American Missionary Association.

This year, owing to the failure of crops, many paid their tuition with meat, eggs, corn, etc. I have labored in many parts of the South, but have never before met a more intelligent set of children. Their eagerness to learn, together with their intense longing to go and teach their people, seems to give great ability in the acquisition of knowledge.

Dudley is now looking forward, with not much encouragement but still with hope, to an industrial school. If there is any place in the South where such a school would succeed in accomplishing all for the race that could possibly be hoped for, it is at Dudley, where everyone is inspired with zeal and energy to lift up the race.

THE CHINESE

THE WAY IN OUR MISSION WORK

REV. W. C. POND, D.D.

The "Association of Christian Chinese" which is so important and influential a factor in our work, is a *democratic* organization. It bears the title "Congregational." Its affairs are administered upon Congregational principles. It has branches in each mission that is old enough to have gathered believers—the Saviour's "two or three" being sufficient for a beginning, and these branches are in intimate fellowship with one another, but their correspondence and co-operation are all on the basis of brotherly fellowship, not of control, whether individual or by a board. Nothing exists resembling ecclesiastical courts. No attempt is ever made to dictate. Doubtless our older brethren with large experience and a repute for devotedness and wisdom and executive ability, have an influence so great that it sometimes seems as though their word was law; but let even Jee Gam or Chin Toy attempt (what they could not be persuaded to attempt) to speak to their brethren as if masters of their faith and conduct, and it would soon be seen that our Chinese brethren are what all believers ought to be—the Lord's freemen.

Hitherto, however, the disposition of our little force of workers, particularly the Chinese missionary helpers, the Superintendent has kept in his own hands; and doubtless the final word in this respect must still remain with him, but lately he has gone a step further than ever before in that good "way" which was inaugurated by the apostles and revived by the fathers of New England.

Last March, while making his annual visitation among the missions in Southern California, his attention was called at Ventura to one of the brethren, Leong Chow, who was commended to him as well read in Chinese, and a singularly faithful, steadfast and gentle Christian brother. He was converted at Los Angeles, where, with an uncle as his partner, he kept an establishment which purported to be a store, but the chief profits of which came from the gambling tables. "A bowl full of gold coin," said a brother to me, "was often brought in as their profits and divided between them. Becoming a Christian, Leong Chow could continue this no longer. He left it all went to Ventura, and being unfit for hard work, secured a precarious living by fishing with hook and line at the end of the wharf, and desired to learn how to become a fisher of men. In response to the wish of the brethren, I appointed him a helper, but was able to promise him for his support only $10 per month. He accepted it with joy. He lives upon it and gives his whole time to study with reference to preaching, and to personal missionary labor with his countrymen. And his success thus far is cheering. The teacher speaks of him as her "comfort" and "the staff she leans upon."

His spirit and wisdom are such that unity and brotherly love are maintained among the brethren almost as a "bond of *perfectness*."

Lately it seemed very important to secure for our Riverside Mission a new helper. I thought of sending one from this city, but could fix upon no one who was at once suitable for the work and ready to go. And, besides, this would involve an expense which our depleted treasury could hardly sustain. I resolved, therefore, to invite the brethren at Riverside to elect one from themselves, offering to contribute towards his support $10 per month, and proposing that he make up the balance by working in a family. This proposal was explained to them by Miss Purdy, their teacher, and they held their election. The unanimous choice fell upon Quon Foo, the one whom I should have appointed if I had felt that to *appoint* one of their own number to such a place would be safe. It is one thing if they elect him, it is quite another (partially sanctified human nature being what it is) if the superintendent selects and appoints him. I will let the teacher tell the result. She writes, "I do think the past few weeks of uncertainty and anxiety, and above all this having to call one of our own number into the work, has been a great blessing to our school. The pupils show more enthusiasm now than at any time before since I have had charge. Quon Foo has been chosen as helper. He intends to give his whole time to this work. I believe that he has peculiar gifts for it, as well as temptations also which he can resist only by taking some such decided stand. For he has an uncle and many friends in Chinatown, who are regular pagans and ready to hinder him in every way possible to them. I think this will be the finally decisive crisis of his life. I suppose you have some idea of the joy it gives me to see one of our own converts (for at first he was a scoffer and would not join in the Lord's prayer, nor stay if the Bible was to be studied) take this position so willingly and with so much humility. . . . The scholars have promised to help him and to pray for him. Miss E. will give him special lessons in general studies, and I will give him all the time he wishes in Bible study."

I think we will keep on in this "excellent way."

THE INDIANS.

"PERFECTED PRAISE."

The Rev. S. G. Wright, for many years a missionary among the Ojibways at Red Lake, Minn., furnishes the following interesting incident:

The subject of this sketch was sent to our boarding school by her father who was a fur trader. He had a kind feeling toward the missionaries, and sent his children to our school; but he himself in his views was a perfect atheist. He brought a daughter about ten years old to remain with us, and be taught in the school the English language. One spring she went to her home at Leech Lake to remain there during the sugar-making season. Rising one morning a little unwell she went to the large fireplace, and there

fainted and fell into the fire. She was snatched from the flames, but was badly burned. When her burns were dressed, her father, as he knew very well that she must soon die, felt anxious to say something to comfort her in her great sufferings. So he began to speak to her of the good Father in heaven who loved little children, and as she was a good little girl he would take her up to be with him in his home in the sky; not a word of which he believed himself. In the midst of his talk, Jane, for that was her English name, interrupted him by saying, "Why, father, I don't have to wait until I die to be with Jesus, for he is with me now. I know I must die of this awful burn, and now he is with me and makes me very happy." "Why," said her father, "my daughter, what do you know about these things?" She answered, "I learned all this while I was with the missionaries at Red Lake, and I have been talking with Jesus more than two months. He hears my prayers, and he is in my heart. O, I want to go and be with the angels."

Jane lived on fourteen days, suffering greatly, but happy all the time. Occasionally she would say to the other children, "Please keep very still while I hear the angels sing. I hear sweet music." She sang our little Indian hymns in the day time, but when the night came her pains were greater; then she was much in prayer. In all her sufferings she never murmured, nor was impatient, but happy and peaceful all the time. The old father sat by her bed listening and *wondering* what this could mean. He knew his little daughter was perfectly sincere, and she was naturally a very bright child. When the hour of death came, she requested all the family to gather about the bed to bid her good-bye. "Now," she said, "Jesus has come for me; I know he is here, and O, I am so happy to go and be with him. I hear the music of heaven; the angels are around me." And then in great joy she passed away.

A few weeks after this her father came to our place and gave us an account of her death, and added, "I am no longer an infidel; I believe there is a God, and a heaven and a hell; no doubt of it. Yes, I believe it all, and the happy death of my little daughter has made me know all this; it swept away all my unbelief. I had read," he said, "all your books on the evidences of Christianity, but I always could find some answer to all the arguments, which at least satisfied me. But as I sat day after day by the bed of my dying child, and saw the happy look in her countenance, and heard her expressions of joy and peace, I was made to know that there is an awful reality in Christianity."

This man lived on a number of years unconverted, though always admitting the truth. At length he was taken sick, and a missionary visited him, and supposing that he still held his old unbelief began to reason with him on the truth of Christianity. "None of that," said he, "I believe it all. Just tell me how to find the Christ that saved my daughter who died years ago." He soon found the salvation he needed, gave abundant evidence that he had given himself fully to Christ, and so died in great peace.

BUREAU OF WOMAN'S WORK

MISS D. E. EMERSON, SECRETARY.

THE EDUCATION OF AFRO-AMERICAN GIRLS.

REV. D. I. SATTERFIELD, D.D.

(Read before the "American Association for the Education of Colored Youth," at its Third Annual Convention in Nashville.)

I am sorry to say that there are many who object to the higher education of colored girls. This is seldom urged on the ground of incapacity. It is too late in the nineteenth century for any one to raise the question of ability. There are some who think that a higher education unfits the colored girl for her work, but this, we think, comes from a class who consider her only as a menial. Others, with a more kindly spirit but no better judgment, plead "lack of time." "The demand for workers is so great; we must give them what we can, and send them out to do what they may be able for the ignorant masses." I have the same answer for both. I believe that it is human depravity, not divine Providence, which has created in this land the necessity for negro leaders for the negro people. I have neither sympathy nor toleration for that public sentiment in any section of the country—and it exists North as well as South—which runs color lines through Church and State. I believe it is rotting the heart out of our free institutions, and robbing the church of its gospel. But there is the fact. There must be negro leaders for the negro people, or they will not be led. Providence recognizes the fact, and is not fighting against, but using it.

Need I go through the details of the argument? Men who only know how to plow cannot, as leaders, test the capacity of any people to rise. To know whether the African can accomplish as much as the Anglo-Saxon we must give him an equal chance. And this logic has a two-fold bearing on the class I represent; for not only are the girls to be trained for leadership in the schools and society, but a man, no matter how well educated, is crippled if he has a wife who is notably his inferior.

Let us then take up the main question, "How shall we educate our girls?" I told you that in due time I would speak of peculiarities connected with the work represented by this Association. That I may save your time and patience and speak to some purpose, I shall avoid general discussion and confine my attention mainly to these peculiarities. What are they? You know already what, in my opinion, they are not. To find out, in any given case, what kind of an education to give, the speediest way is to discern the end to be gained. Special methods will be required when special results are aimed at. What should be the final purpose of the education of our girls? I imagine I hear a variety of answers to the question; but I will not pause even to formulate them. I have studied this question long and care-

fully. I have turned it over and over, and approached it from every side. I believe I have studied it candidly; and I am convinced that I am right when I say that the special task to be performed by the negro leaders of the negro people is the construction and development of a society of their own. Here again I take occasion to file my protest against the prejudice which creates the necessity; but we must admit the fact that we may provide for it.

The colored citizen of these United States, with his family, is excluded from the social privileges of his more highly favored white fellow-citizen. I need not tell you how it is done.

Two things seem to follow this as effect follows cause. (1) There must be two societies: one for the white race, the other for the colored. (2) The second is still more humiliating for me to admit, but the truth must be told. The negro must not only have a society of his own, but he must make it. The same social dictum which shuts him out, shuts his excluder in. There are exceptions to this rule, as the membership of this Association most forcibly attests—men and women, who, for conscience sake, refuse to submit to the social statute. But the exceptions prove the rule.

And what has all this to do with the education of our girls? Rather ask —what else has it to do with? How can you have society without a woman in it? Find me good society anywhere, and you will find that woman's gentleness and purity have been the most potent factors in its development and conservation.

Now keep in mind the present condition of the masses of the colored people. Even among the humblest I have met with a reception that has made the most unremitting toil a pleasure; but no man can keep his eyes open and escape the conviction that the very foundations of their society have to be laid. For woman's part in this work and in all that is to follow it, our girls are to be educated.

They must be made into society women in a peculiar sense. Not so much that they may shine in it, or draw pleasure from it, as that they may make it out of the raw material, and mould and fashion it into a thing of beauty. I do not mean to say this work has not been begun. There is good society among the colored people, and within its circle I know not a few well worthy of admiration.

I am thinking now of a great class whose welfare we meet in council to consider. I am thinking of the negro people waiting for their leaders—waiting until we, the few, who have undertaken the task, in the name of the Master shall send the many to carry the bread to the hungry multitude.

What sort of an education will make such society women out of our girls? The Christian element should of course be made conspicuous. The popular impression that the negro is naturally religious may mislead. The trouble with that natural religion is that it is too natural. It needs to be born again. The growth of intelligence kills it. We cannot insist too

strongly on the necessity of an intelligent faith and a pure, upright life on the part of those who are to be the leaders of the people. To have the language of the Bible at her tongue's end, and to have a name without a blemish is the first thing we must secure for our society maker.

II. The next is refinement, genuine culture, such as Christianity alone can give, though all Christians do not have it. Without it woman is nothing but a female. It is this that makes her womanly. To it belong the gently modulated tones that soothe when others rasp—the quiet dignity which acts like an invisible cord to draw and an invisible wall to repel at will—the taste that discards all that is loud and bold in dress and manner, and a conscience keenly sensitive to every wrong and fearless in its exposure. Our girls must have these, the peculiar charms of womanhood, before they are fully equipped for the task before them. That they are capable of taking on the externals of refinement, I presume no one will question. That they also take in its principles is fully attested by the fact that so many of them to-day are holding their own in a battle, the fierceness of which the rest of us cannot realize.

III. The third factor of this education is a mind well stored with useful information and trained for action. Others have dealt with this matter so freely that I can afford to slight it. Girls can learn by the same methods, and as fast and as far as boys.

I would emphasize (1). The importance of devoting a great deal of attention to the study of language, not so much technical grammar and rhetoric, as the practical uses of literature and composition. We must not forget that it is a lowly class we care for, whose speech is crude and whose opportunities for gathering even the most rudimentary facts are exceedingly limited. (2). The true relation between the lower and higher education must be preserved. I advocate most emphatically the necessity for not only a higher, but the highest education for these girls on whose shoulders such great responsibilities are to fall; but I do not believe in any higher education that is not solid from the ground up. Too many of our schools are trying their hand at the higher branches. The result is that nothing truly valuable is effected.

IV. Fourth and last on this list I place *industrial training*. To clear the way for what I wish most to say on this subject, I believe that our girls ought to have special training for any calling in life for which their maker has specially fitted them. The spirit of the age has thrown open a great many avocations to woman, and why should the colored woman be excluded from any of these?

Our pupils should first of all be imbued with the idea that any honorable work will honor, while idleness and dependence will disgrace them. (2). They should be encouraged to cultivate their gifts, and so prepare them-

selves for the highest places. You will observe that my definition of industrial training includes the professions as well as the field of manual labor.

But while I am anxious that our girls should have every possible chance to make a good living for themselves, there is a still more pressing need to be supplied. What is the most radical defect in the present social status of the masses of the colored people? Am I not right when I say, the lack of a home? The instincts are there, and surpassingly beautiful are some of their manifestations; but, alas! how true it is that the very gifts that God created in our nature as the foundation of the home are being exercised for its destruction.

No other thought should take precedence of this. No other motive for educating our girls should be allowed to usurp the first place. Of all the industries of women, the one that has most to do with society-building is home-making. To be a good housekeeper is a part of it; neat, thrifty, and ingenious in the management of domestic affairs. To be a good wife is still more. The husband and the wife are each one-half of the head of a household, and one half is supposed to be as big as the other; but when the wife's half fails, look out for trouble.

And a good mother has the very reins of society in her hands. She can make it with God's help almost what she will. If we, as educators, would prepare our girls for their life-work, we must keep as a part of our scheme, from the very beginning, this idea of fitting them to be home-makers. When they are advanced enough to understand it we must teach them what it means, and what depends upon it.

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Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
Secretary—Mrs. W. H. Thrall.
Treasurer—Mrs. A. A. Clark, Lake Preston.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
Secretary—Mrs. E. S. Smith, Beatrice.
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs F. D. Kelsey, Helena.
Secretary—Mrs. W. S. Bell, Helena.
Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
Secretary—Mrs. E. H. Bradbury, 3800 Washington Ave., St. Louis.
Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. J. Storrs, Topeka.
Secretary—Mrs. George L. Epps, Topeka.
Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
Secretary—Mrs. H. J. Livermore, Oregon City.
Treasurer—Mrs. T. E. Clapp, 323 West Park St. Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.
Secretary—Mrs. E. Wilcox, Spokane Falls.
Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th Street, Oakland.
Secretary—Mrs. L. W. Eckley, Alameda.
Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
Secretary—Mrs. H. K. W. Bent, Pasadena.
Treasurer—Mrs. E. A. Spencer, 419 W. Second St., Los Angeles.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.
Secretary—Mrs. Chas. Westley, Denver, Colorado.
Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.
Treasurer—Mrs. C. M. Day, Cheyenne, Wyoming.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH.

WOMAN'S MISSIONARY UNION.

President—Mrs. Lydia Tichenor Bailey, 2454 Adams Ave., Ogden.
Secretary and Treasurer—Mrs. W. S. Hawkes, 132 Sixth St., E., Salt Lake City.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd.
Treasurer—Mrs. R. M. Swain.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
Secretary—Miss Alice Flagg, Tougaloo.
Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
Secretary—Mrs. T. N. Chase, Selma.
Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
Secretary—Miss C. L. Coleman, Chattanooga.
Treasurer—Miss S. S. Evans, Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. G. S. Smith, Raleigh.
Secretary—Miss A. E. Farrington, Raleigh.
Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.
Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherrill, 236 West Peachtree St., Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR MAY, 1892.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income previously acknowledged, to April 30 ..... $27,861 32

CURRENT RECEIPTS.

MAINE. $863.48.

Andover. Bbl. C,. 2 for Freight, *for Raleigh, N. C* 2 00
Bangor. Sab. Sch. First Cong. Ch., *for Straight U* 7 32
Bangor. Mrs. F. B. Denio's Sab. Sch. Class, *for Student Aid, Macon, Ga* 4 00
Bath. Winter St. Ch. 149 15
Brewer. Mrs. C. S. Hardy, *for Student Aid, Pleasant Hill, Tenn.* 30 00
Brunswick. Ladies, by Mrs. S. C. F. Hammond, *for Freight to Williamsburg, Ky.* .. 2 50
Castine. Rev. A. E. Ives 2 00
Eastport. Central Cong. Ch. 6 00
Garland. Mrs. Lizzie Rideout's Class, Cong. S. S., 1.25; Ladies of Cong. Ch., by Miss S. O. Curtis, 50c.; Ladies of Cong. Ch., Bbl, C., *for Williamsburg, Ky.* 1 75
Hallowell. South Cong. Ch., Miss Annie E. Page, *for Woman's Work* 25 00
Kennebunk. Union Cong. Ch. and Soc. .. 26 78
Machias. Y. P. S. C. E., *for Y. P. S. C. E., Raleigh, N. C.* 2 00
Machias. Bbl. C., *for Raleigh, N. C.* 7 00
Mechanics Falls. Cong. Ch. 2 00
Newcastle. Bbl. C.. 2 for Freight, *for Raleigh, N. C* 6 47
New Sharon. Cong. Ch. 10 00
Portland. King's Daughters, by Miss Langthorne, *for Student Aid, Talladega C* 3 00
Portland. By Miss A. Partridge, 2 Bbls C., 3 for Freight, *for Raleigh, N C.* 1 00
Portland. Y. P. S. C. E. Williston Ch., Bbl. C., 1 for Freight, *for Raleigh, N. C.* .. 50
Portland. Miss Ella A. Thurston, *for Freight to Blowing Rock, N. C* .....

Richmond. Bbl. C., 1.54 for Freight, *for Raleigh, N. C.* 1 54
South Berwick. 2 Bbls. C., *for Raleigh, N. C.* .....
Thomaston. Cong. Ch. and Soc. 25 00
Woodfords. Cong. Ch., to const. CLINTON A. WOODBURY and MRS. VIRGINIA H. WILSON L. M's. 65 50
Woodfords. 2 Bbls. C., *for Raleigh, N. C.*.
Woodfords. Ladies' Circle Cong. Ch., Bbl. C., *for Williamsburg, Ky.* .....
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, Sec., *for Woman's Work:*

Albany. Mrs. H. G. Lovejoy.	3 00
Bath. Winter St. Ch.	44 00
Belfast	7 30
Bridgton	2 00
Eliot. Sab. Sch., to const. REV. THOMAS F. MILLETT L. M.	33 06
Farmington	10 00
Freedom	3 00
Harrison	4 50
Jackson	2 28
Jonesboro	1 00
Kennebunk	8 50
Lyman	3 42
Lyman. S. S. Concert	12 58
Portland. Second Parish Ch.	60 00
Portland. Second Parish Aids	20 00
Portland. Williston Ch.	19 20
Saco. First Parish Ch., to const. DR. J. E. S. KIMBALL and EUSTIS P. MORGAN L. M's	60 00
Sandy Point	8 43
Searsport. First Ch.	21 82
Searsport. Second Ch.	6 00
South Berwick. (10 of which Thank Offering from Miss Lois R. Haynes), to const. MISS SARAH H. WENTWORTH and MRS. JOHN H. CLARK L. M's.	85 00
Topsham	6 75
Waldoboro	11 25
Wells. First Ch.	9 83
Wells. Second Church, "A Friend"	1 00
West Newfield. Y. P. S. C. E.	9 00
Woodfords. S. S., to const. HUBBARD H. NEVENS L. M.	30 05
	482 97

NEW HAMPSHIRE, $806.84.

Amherst. "A Friend of the Colored People" 2 00
Bath. Cong. Ch. and Soc. 9 44
Concord. First Cong Ch.; 179.29, to const. MRS. J. C. ORDWAY, MRS. MARY H. SEAVEY, CHARLES S. PARKER, DEA. WILLIAM P. BALLARD and MRS. F. H. GEORGE L. M's; "A Friend" 20. ..... 199 29
Concord. South Cong. Ch., 25.47; Miss Lucy H. Heath's S. S. Class, So. Ch., 3, *for Straight U.* 28 47
East Jaffrey. Cong. Ch. 23 00
Exeter. "A Friend". 2 00
Exeter. Ladies of Cong. Sab. Sch., Bbl. Hats, *for Grand View, Tenn.* .....
Farmington. First Cong. Ch. 14 18
Gilsum. Cong. Ch. and Soc. 5 00
Hanover. Miss Alice Parker, *for Indian Sch'p.* 17 50
Henniker. Cong. Ch. 39 00
Hollis. Cong. Ch. 22 00
Laconia. Cong. Ch. and Soc. 45 00
Manchester. Franklin St. Cong. Ch. 38 10
Manchester. South Main St. Cong. Ch., *for Student Aid, Talladega C.* 5 00
Mason. P. S. Wilson, 2; Mrs. P. S. Wilson, 25c. 2 25
Nashua. "A Friend," Pilgrim Ch., *for Indian M.* 10 00
Northwood. Cong. Ch. and Soc. 6 00
Temple. Mrs. L. W. C. Keyes. 1 00
Troy. Trin. Cong. Ch. 4 61
Wakefield. Daniel Smith. 83 00
West Concord. Cong. Ch., *for Straight U.* 20 00
New Hampshire Female Cent. Inst. and Home Missionary Union, by Annie A. McFarland, Treas., *for Woman's Work:*
West Concord. Y. L. M. S. Aux., to const. MRS. EDWARD PARMENTER L. M. 20 00
606 84

ESTATE.

Greenville. Estate of Lucy M. Merriam, by Rev. Geo. F. Merriam, Executor. 200 00
806 84

VERMONT, $190.47.

Burlington. "Friends," by Peter E. Pease, 7 Cases Books, *for Straight U.* .....
Burlington. Ladies of Cong. Ch., by Mrs. G. H. Perkins, Bbl. and Box C., *for McIntosh, Ga.* .....
Burlington. Ladies' Miss'y Soc., Bbl. C., *for Grand View, Tenn.* .....
Cambridge. W. H. M. S., 1, and Bbl. Bedding, *for Grand View, Tenn.* 1 00
Cornwall. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U.* 6 00
Danville. Cong. Ch., 15.25; "S. K." 20. ..... 35 25
East Hardwick. "A Friend". 5 00
Enosburg. Ladies of Cong. Ch., Box C., *for Grand View, Tenn.* .....
Hardwick. Mary E. Weeks. 1 00
Hartford. Cong. Ch., Bbl. C., *for Grand View, Tenn.* .....
Jeffersonville. Cong. Ch., 17.50. and Sab. Sch., 3; Waterville Cong. Ch., 3.50 *for Mountain Work;* balance to const. REV. FREDERICK W. OAKES L. M. 24 00
Jericho. Cong. Ch. and Soc. 3 62
New Haven. Cong. Ch. and Soc. 25 89
Norwich. Cong. Ch. 11 42
Quechee. Cong. Ch. 13 76
Thetford. First Cong. Ch. 8 00
Vergennes. Sab. Sch. of Cong. Ch., *for Student Aid, Fisk U.* 6 00
Waitsfield. Cong. Ch. 4 00
Weston. Sab. Sch. Cong. Ch., proceeds Miss'y Concert. 3 26
Windham, Cong. Ch. and Soc. 24 27
172 47

ESTATE.

Jericho. Estate of Hosea Spaulding, by C. M. Spaulding, 10; A. C. Spaulding, 5; E. J. Spaulding, 3. ..... 18 00
190 47

MASSACHUSETTS, $10,274.87.

Amesbury. R. H. King, *for Cappahosic, Va.* 2 70
Amherst. South Cong. Ch. 13 75
Andover. Chapel Ch. and Congregation, 80; West Cong. Ch., 35. ..... 115 00
Andover. "A Friend" *for Alaska M.* 5 00
Bedford. Cong. Ch. 10 00
Bernardston. Cong. Ch. and Soc. 10 00
Boston. Mrs. S. C. Bridgman, *for Straight U.* 60 00
"D.", ... 50 00
Y. P. S. C. E. of Park St. Ch., Miss Jennie S. Winn, Treas., *for Indian Sch'p.* 50 00
"In part payment of the debt due from the North to the Colored race of the South". 50 00
"A Friend," *for Ind'l Work, Grand View, Tenn.*, and to const. a *Life Member* 30 00
W. H. M. S., *for Williamsburg, Ky.* 27 00
Wallace L. Pierce, *for Gloucester Sch.* 25 00

Massachusetts Indian Association, *for Indian Work, Fort Yates, No. Dak.* 10 00
Mrs. D. C. Holder, 5; Miss A. M. Hobbs, 3; Rev. H. H. Harris, 1, *for Cappahosic, Va.* 9 00
"A Friend," *for Biblical Dep't, Grand View, Tenn.* 5 00
"Cash," *for Freight on Bbl. Books, for Andersonville, Ga.* 2 91
Park St. Cong. Ch., Bbl. C., *for Straight U.*
Dorchester. Sab. Sch. Second Cong. Ch., *for Grand View, Tenn.* 22 73
Dorchester. Y.P.S.C.E. Harvard Ch., by G. S. Wheeler, *for Hospital, Fort Yates, No. Dak.* 5 00
Jamaica Plain. Central Cong. Ch. 126 25
Jamaica Plain. Mrs. A. Davis Weld; *for Hospital, Ft. Yates, No. Dak.* 5 00
Roxbury. Extra Cent-a-Day Band, Highland Ch., *for Indian M., Fort Yates, No. Dak.* 10 00
South Boston. Phillips Cong. Ch., *for Atlanta U.* 5 00
West Roxbury. Sab. Sch. South Evan. Ch. 20 00
West Roxbury. Mission Circle, Bbl. C., *for Tougaloo, Miss.* 512 89
Cambridge. Shepherd Memorial Ch., *for Grand View, Tenn.* 10 00
Cambridgeport. Newell Chamberlain, Pilgrim Ch., to const. MISS LIZZIE F. CHAMBERLAIN L. M. 30 00
Cambridgeport. Woman's Miss'y Soc. of Pilgrim Ch., *for Share, Straight U.* 25 00
Chelsea. "A Sister in Christ," *for Indian M.* 50 00
Cohasset. Y. P. S. C. E., Bbl. C., *for Grand View, Tenn.*
Colerain. Mrs. Prudence B. Smith. 10 00
Cummington. Ladies of Cong. Ch., Box Bedding, *for Grand View, Tenn.*
Danvers. Sab. Sch. of Maple St. Ch., *for Straight U.* 10 00
Dedham. First Cong. Ch., 161; Sab. Sch. First Cong. Ch., 10.43 171 43
Easton. Evan. Cong. Ch. 2 96
Franklin. First Cong. Ch. 12 50
Globe Village. Sab. Sch. Evan. Free Ch. 15 00
Granby. "A Friend" 20 00
Harwich. Cong. Ch. 7 00
Haverhill. Robert Jones, 5; William Ruff, 2; T. J. Nelson, 1; Miss Webster, 1; Mrs. M. J. Richardson, 75 cts., *for Cappahosic, Va.* 9 75
Holyoke. Sab. Sch. Second Cong. Ch., *for Grand View, Tenn.* 10 00
Holyoke. Second Cong. Ch., Case Bedding, etc., *for Straight U.*
Hopkinton. "Friends" 15 00
Housatonic. Rev. J. Jay Dana, to const. O. C. HOUGHTAILING L.M. 30 00
Ipswich. South Cong. Ch. 32 00
Ipswich. King's Daughters Limebrook Cong. Ch., by J. H. Tenney, *for Student Aid, Tougaloo U.* 6 75
Leominster. Y. P. S. C. E., 3; and Bbl. Christmas Gifts, *for Grand View, Tenn.* 3 00
Littleton. Cong. Ch. 57 00
Lowell. "A Friend" 5 00
Malden. Ladies' Miss'y Soc., 80; and Bbl. C., *for Grand View, Tenn.* 80 00
Malden. Sab. Sch First Ch., *for Mountain Work.* 25 00
Malden. Rev. W. H. Willcox, 10; "Friends," 4; Mr. Springall, 1, *for Cappahosic, Va.* 15 00
Mansfield. Cong. Ch. 12 73
Maplewood. Ladies' Social Union, Bbl. and Box C., 1.51 for Freight, *for Raleigh, N. C.* 1 51
Medfield. "A Friend" 10 00
Methuen. Benev. Soc., Bbl. C., *for Grand View, Tenn.*
Melrose Highlands. Y. P. S. C. E. Cong. Ch. 10 00
Mittineague. Sab. Sch. Cong. Ch., *for Indian Sch'p.* 35 00
Mount Hermon. Miss'y Soc., *for Student Aid, Fisk U.* 50 00
Newburyport. Belleville Cong. Ch., 76.46; North Cong. Ch. and Soc., 59; Whitefield Cong. Ch. and Soc., 9.81 145.27
North Adams. Cong Ch., to const. MISS FRANC HAMMOND and MISS ANNA B. JACKSON, L.M.'s 60 00
North Brookfield. "A Friend" (10 of which *for Chapel, All Healing, N. C.*) 50 00
North Brookfield. Union Cong. Ch., 16.37; Mrs. Emily P. Walker, 25; J. E. Miller, 1 42 37
Northfield. Trin. Cong. Ch. 25 00
Northampton. Sab. Sch. Cong. Ch., *for Student Aid, Pleasant Hill Academy.* 50 00
Northampton. Mrs. S. E. Bridgman, *for Straight U.* 32 00
Norwich. Circle, by Mrs E. H. Coit, *for Freight to Nat, Ala.* 1 26
Norwood. F. S. Tinker, Box C., *for Tougaloo, Miss.*
Peabody. Cong. Ch. and Sab. Sch., 50; "Friend," 50, *for Student Aid, Fisk U.* 100 00
Peru. Sab. Sch. Cong. Ch. 5 00
Pittsfield. First Cong. Ch. 30 00
Plymptom. Cong. Ch., 12, *for Straight U.*; 8, *for Mount Verde, Tenn.* 20 00
Princeton. Cong. Ch., 63.12; and Sab. Sch., 10. 73 12
Reading. Cong. Ch. (1 of which Special. 19 00
Rockland. Sab. Sch. First Cong. Ch., *for Indian M., Fort Berthold, N. D.* 25 00
Salem. Miss Climena Philbrick, So. Ch. 10 00
Shirley Village. Orthodox Cong. Ch. 13 88
South Egremont. Miss Mary E. Salzell, *for Student Aid, Talladega C.* 5 00
South Weymouth. Union Cong. Ch. 2 00
South Weymouth. By Mrs. Ezra Reed, S. S. Papers, and 1.50 *for Freight to Nat, Ala.* 1 50
Southwick. Cong. Ch. 4 00
Springfield. "Friends," by Miss Johnson, *for Cappahosic, Va.* 5 00
Taunton. Sab. Sch. Broadway Cong. Ch., *for Student Aid, Fisk U.* 50 00
Taunton. Young People's Union of Broadway Ch., *for Student Aid, Grand View, Tenn.* 25 00
Wakefield. Mission Workers Cong. Ch., *for Indian M., Santee Agency, Neb.* 10 00
Wakefield. "A Friend," 2; "A Friend," 25 cts., *for Hospital, Fort Yates, No. Dak.* 2 25
Wakefield. Miss Rhoda Bancroft 2 00
Ware. Miss S. R. Sage, *for Tougaloo, Miss.* 50 00
Ware. Sab. Sch. East Cong. Ch., *for Indian M.* 17 00
Westhampton. Cong. Ch. 21 82
West Boxford. Cong. Ch. 18 00
West Boylston. 2 Bbls. Books, 3.05 for Freight, *for Raleigh, N. C.* 3 05
Westfield. Ladies' Miss'y Soc., Box and Bbl. C., *for Grand View, Tenn.*
Wellfleet. First Cong. Ch. 15 06
Wellesley. Mrs. C. A. Ransom, *for Alaska M.* 25 00
West Medford. Cong. Ch. 11 00
Whitinsville. Ladies of Cong. Ch., *for Student Aid, Pleasant Hill, Tenn.* 50 00
Winchester. First Cong. Ch. 150 00
Winchester. Y. P. S. C. E. First Cong. Ch., by W. D. Middleton, Treas., *for Indian M* 25 00
Worcester. "Friends," *for Student Aid, Fisk U.* 45 00
Worcester. Sab. Sch. Salem St. Cong. Ch., *for Student Aid, Fisk U.* 25 00

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Bur-

gess, Treas., *for Woman's Work: For Teachers' Salaries*..... 407 50

Hampden Benevolent Association, by George R. Bond, Treas.:

East Granville	17 00	
Palmer. Second	10 00	
Springfield. South	60 00	
Springfield. Hope	39 82	
Springfield. Olivet	30 00	
Springfield. "A Friend"	5 00	
		161 82

ESTATES. $3,274.87

Chicopee. Estate of Silas Mosman, *for the Freedmen*, by M. H. Mosman, Executor..... 500 00

Dorchester. Estate of Mrs. Eleanor J. W. Baker, Benjamin C. Hardwick and Horace P. Williams, Executors..... 5 000 00

Littleton. Estate of Otis Manning, by Waldo E. Conant, Executor..... 1,000 00

West Newbury. Estate of John C. Carr, by J. G. Tewksbury, Executor, *for Education of the Freedmen* 500 00

$10,274.87

RHODE ISLAND, $32.89.

Providence. Sab. Sch. Union Cong. Ch... 28 38

Providence. Y. P. S. C. E. North Cong. Ch..... 4 51

CONNECTICUT, $12,111.45.

Ansonia. Cong. Ch..... 25 00

Ansonia. Sab. Sch. Cong. Ch., *for Grand View, Tenn*..... 25 00

Black Rock. Young Ladies' Guild, Ready Made C., *for Thomasville, Ga*.....

Branford. Mrs. C. G. Bartholomew, Bbl. C., *for Thomasville, Ga*.....

Bridgeport. Ladies of South Ch., by Miss Caroline I. Calef, Box C., *for Thomasville, Ga*.....

Bristol. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 15 47

Brookfield Centre. Cong. Ch..... 41 66

Burlington. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 6 00

Colchester. Mrs. C. B. McCall..... 5 00

Cornwall. Woman's Benev. Soc., Box C., *for Grand View, Tenn*.....

Cromwell. Sab. Sch. Cong. Ch., *for Mountain Work* 25 00

Cromwell. Cong. Ch., 6; Y. P. S. C. E., 1, *for Straight U*..... 7 00

Cromwell. By Mrs. H. G. Marshall, 1.50; and Bbl. C., *for Thomasville, Ga*..... 1 50

Danbury. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 6 00

East Hartford. Bbl. Carpet Rags, *for Pleasant Hill, Tenn*.....

East Woodstock. Cong. Ch..... 31 11

Ellington. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 6 00

Enfield. First Cong. Ch., *for Straight U*.. 2 00

Fairfield. First Cong. Ch... ..... 30 00

Granby. First Cong. Ch..... 4 23

Guilford First Cong. Ch., to const. WILFRED T. DUDLEY L.M..... 30 00

Hadlyme. J. W. Hungerford (30 of which to const. REV. MANLY D. ORMES L.M.).. 100 00

Hartford. Students' Ass'n of Hartford Theo. Sem... ..... 19 10

Hartford. Miss M. C. Knapp, *for Grand View, Tenn*..... 5 00

Hartford. Ladies of South Ch., *for Wilmington, N. C*..... 3 00

Hartford. By Mrs. A. A. Wells, 2; and Bbl. C., *for Thomasville, Ga*..... 2 00

Harwinton. Cong. Ch..... 12 18

Hawleyville. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 6 00

Litchfield. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 25 00

Madison. Sab. Sch. First Cong. Ch., *for Grand View, Tenn*..... 22 00

Manchester. King's Daughters, *for Student Aid, Fisk U*..... 50 00

Meriden. Ladies' Benev. and Guardian Soc. First Cong. Ch., 2 Pkgs., *for Thomasville, Ga*.....

Middlebury. Cong. Ch..... 21 76

Middletown. Ladies H. M. Soc. First Cong. Ch., *for Saluda, N. C*..... 25 00

Middletown. Gleaners' Soc. of First Ch.. 25 00

Middletown. By Miss Louise Critenden, Box C., *for Thomasville, Ga*..... .....

Milford. First Cong. Ch..... 4 00

New Britain. South Cong. Ch..... ..... 176 86

North Greenwich. Cong. Ch... .... 10 53

New Haven. Davenport Ch..... 100 00

New Haven. Miss Wheeler, Box Books, *for Sab. Sch., Meridian, Miss*.....

New London. Ladies of First Cong. Ch., Box C., *for Thomasville, Ga*... .....

New Milford. Lucy M. Turrill, in Memory of J. S. Turrill..... 10 00

Plainville. "A Friend"..... 1 00

Portland. Cong. Ch., 15.50; Mrs. Franklin Payne, 6.25, *for Straight U*. 21 75

Poquonock. Th mas Duncan, 40; Miss M. L. Dickson, 15, *for Grand View, Tenn*. 55 00

Poquonock. Y. P. S. C. E., by Mrs. N. L. Merwin, 3 Table-C oths, *for Thomasville, Ga*.....

Preston. Long Soc. Ch., by Mrs. A. A. Chapman, Treas. of S. S..... 6 00

Salisbury. Sab. Sch. Cong. Ch., *for Talladega C*..... 6 00

Sharon. J. H. Cleaveland, *for Straight U*.. 5 00

Simsbury. Sab. Sch. Cong. Ch., *for Straight U* 21 03

Somersville. Cong. Ch..... 11 00

South Manchester. Cong. Ch..... 63 29

South Norwalk. "A Friend," by Mrs. C. R. Hudson, *for Cappahosic, Va*..... 25 00

Southport. Cong. Ch., *for Alaska M.* (125 of which for a Musical Instrument) .. 1,347 00

Suffield. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 50 00

Suffield. Young Ladies' H. M. Soc., *for Thomasville, Ga*..... 1 50

Thompson. Cong. Ch..... 25 62

Tolland. Mrs. Lucy L. Clough, 10 *for Freedmen* and 10 *for Indian M*..... 20 00

Waterbury. Woman's Benev. Soc. of Second Cong. Ch., *for Indian Sch'p*..... 70 00

Waterbury. First Cong. Ch.. ..... 47 65

Washington. Cong. Ch..... ..... 19 98

Washington. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 6 00

West Hartford. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U*..... 25 00

West Stafford. Cong. Ch..... 6 00

Westport. By Mrs. Edna Wakeman, 3 dozen Towels, *for Thomasville, Ga*.....

West Winsted. Ladies, Second Cong. Ch., 2, and Box C., *for Thomasville, Ga*..... 2 00

Whitneyville. Sab. Sch. Cong. Ch., *for Shaw, Oaks, N. C* 20 00

Windsor. Sab. Sch. First Cong. Ch., *for Student Aid, Fisk U*..... 6 00

Windsor. New York Tribune for one year, *for Grand View, Tenn*.....

Windsor Locks. Cong. Ch..... 42 63

Woodbury. Sab. Sch. Cong. Ch., *For Student Aid, Fisk U*..... 6 00

Woodstock. Miss Francis H. Butler, 2 doz. Sheets and 2 doz. Napkins, *for Thomasville, Ga*.....

——. *For Indian M., Hope Station*..... 75 00

Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*

Bridgeport. North Ch., Aux.	25 00	
Bridgeport. Ladies' Union, Park Ch.....	25 00	
Essex. H. M. Soc.....	23 00	
Trumbull. Aux.....	20 00	

Norwich. Ladies of Taftville Ch..... 9 71 — 102 71

ESTATES. $2,966 56

Groton. Estate of Mrs. B. N. Hurlbutt... 30 00
Lebanon. Estate of Charles H. Thomas, by Erastus S. Geer, Executor..... 7,014 89
New London. Estate of Mrs. Sarah S. Huntington, by Walter Learned, Adm'r 2,000 00
New London. Estate of Mrs. Mary Jeffery, by William M. Stark, Att'y, *for Indian M.*..... 100 00

$12,111 45

NEW YORK, $2,838 72.

Binghamton. Mrs. J. E. Bean..... 10 00
Brooklyn. Plymouth Ch., 312.41; South Cong. Ch., 100; Church of the Pilgrims, ad'l, 80; Tompkins Ave. Cong. Ch., 41; Atlantic Ave. Sab. Sch., by Miss Annie S. Mackay, Treas., 25; "F. E. C." 2; M. M. Archer, 2; Plymouth Ch., Miss Hodgdon, 1..... 563 41
Brooklyn. Primary Class Lee Ave. Cong. Ch. 5; "Friends," 1, *for Student Aid, Williamsburg Academy, Ky*..... 6 00
Brooklyn. Central Cong. Ch., Bbl. Bedding, etc. *for Talladega C.*.....
Buffalo. Ushers of First Cong. Ch., 15; "A Friend," 2.50, *for Bible Sch., Fisk U.*. 17 50
Buffalo. Y. P. S. C. E. of the Peoples Ch., by W. G. Taylor..... 5 00
Buffalo. H. M. Soc. Peoples Ch., 2 Bbls. C., *for Pine Mountain, Tenn.*.....
Canandaigua. First Cong. Ch., *for Indian M., Santee, Neb.*..... 56 60
Canandaigua. Cong. Ch. and Sab. Sch., *for Grand View, Tenn.*..... 28 97
Ellington. Sab. Sch. Cong. Ch..... 4 00
Homer. Mrs. Lucy A. Payne..... 5 00
Ithaca. R. C. Osborn, 20; Rev. O. B. Hitchcock, 10..... 30 00
Lisbon. First Cong. Ch..... 12 70
Livonia. Mrs. Wm. Calvert, *for Alaska M.* 10 00
Morrisville. Christian Endeavor Soc., by Rev. A. S. Emmons, *Special for Atlanta U.*..... 40 00
Munnsville. Cong. Ch..... 6 00
Malone. Mrs. H. R. Wilson..... 1 00
New York. Broadway Tabernacle, L. C. Warner, M.D., 500; Tab. Ch., Edwin West, M.D., 10; Pilgrim Ch., S. Augden Hills, M.D., to const. CHAS. S. HILLS L.M., 30; Pilgrim Cong. Ch., ad'l, 25; Geo. M. Swift, M.D., 10..... 575 00
New York. Mrs. Wesley F. Smith, *for Indian Sch'p*..... 12 00
New York. Miss S. Lewis, *for Cappahosic, Va*..... 2 00
Rochester. Plymouth Ch..... 23 68
Saugerties. Pkg. Papers, etc., *for King's Mountain, N. C.*.....
Sherburne. First Cong. Ch., to const. MISS ILLIAN PRATT, MISS CORA BRIGGS, MISS HATTIE ROSS and MISS MARY PLATT L. M's..... 119 00
Sherburne. Dr. H. G. Newton and Chas. A. Fuller, *for Student Aid, Talladega C.*. 25 00
Spencerport. First Cong. Ch. and Sab. Sch..... 30 00
Syracuse. Plymouth Ch., ad'l, *for Bible Sch, Fisk U.*..... 5 00
Troy. Mrs. E. C. Petterson, *for Cappahosic, Va.*..... 3 00
Verona. E. Day..... 10 00
Waterford. Mrs. Katharine J. Platt, *for Indian Sch'p*..... 70 00
Woman's Home Missionary Union of N.Y., by Mrs. L. H. Cobb, Treas., *for Woman's Work:*
Albany. First Ch., Whatsoever and Homeland Bands, *for Mountain Sch'p*..... 15 00
Ogdensburg..... 5 00
Poughkeepsie. Ladies' Aux. 20 00
Rochester. South Ch. L. M. S. 10 00
Warsaw. Earnest Workers.. 25 00 — 75 00

ESTATE. $1,745 86

Waverly. Estate of Phoebe Hepburne.. 1,092 86

$2,838 72

NEW JERSEY, $740.42.

Bound Brook. Cong. Ch..... 43 21
Montclair. First Cong. Ch. (35 of which from Mrs. D. O. Eshbaugh, to const. MARY G. ESHBAUGH L. M.)..... 472 00
Montclair. Sab. Sch. First Cong. Ch., *for Sch'p, Atlanta U.*..... 47 69
Montclair. Y. L. M. Soc., Bbl. Bedding, val. 42.85, *for Talladega C.*.....
Passaic. Sab. Sch. First Cong. Ch..... 7 52
Westfield. Mrs. P. U. Patton, Box C., *for Talladega C.*.....
——. An Invalid Friend, 150; "K.'s Thank Offering on entering his one hundredth year," 20..... 170 00

PENNSYLVANIA, $591.00.

Falsington. Miss P. H. Burgess, *for Cappahosic, Va.*..... 1 00
New Milford. Horace A. Summers, *for Alaska M.*..... 3 00
Philadelphia. A. B. CLEMMER, *for Marion, Ala.*, and to const. himself L. M..... 50 00
Philadelphia. Crucifixion Episcopal Ch., 10; Dr. W. N. McVicar, 15; Dr. Joseph May, 5; Miss S. Robinson, 2, *for Cappahosic, Va.*..... 32 00
Philadelphia. "Neesima Guild," by Mrs. H. C. Remick..... 5 00

ESTATE. $91 00

Centre Road. Estate of Jared A. Scovel, by S. P. Warriner, Trustee..... 500 00

$591 00

OHIO, $6,823.34.

Akron. West Cong. Ch..... 51 50
Ashland. Sab. Sch. Cong. Ch..... 9 70
Brecksville. Cong. Ch..... 7 00
Cincinnati. Central Cong. Ch., 52.89; Sab. Sch. Central Cong. Ch., 22.23 (25 of which *for Mountain Work, Mason Co., Ky.*)..... 75 12
Cincinnati. Central Cong. Ch., Bbl. C., *for Grand View, Tenn.*.....
Cincinnati. "A Friend," *for Mountain Work, Morgan Co. Mission*..... 50 00
Cincinnati. Sab. Sch. Columbia Cong. Ch., *for Grand View, Tenn.*..... 10 00
Cleveland. Sab. Sch. Free Bapt. Ch., 5; Sab. Sch. Park Cong. Ch., 4; C. A. S. S., by Percy Jerome, 3.30, *for Grand View, Tenn.*..... 12 30
Cleveland. "Friend at Convention," *for Freight to Pleasant Hill, Tenn.*..... 8 15
Cleveland. King's Daughters, by Mrs. J. J. Crook, *for Student Aid, Williamsburg Acad., Ky.*..... 6 00
Coolville. Mrs. M. B. Bartlett..... 10 00
Cortland. Cong. Ch..... 1 49
Cuyahoga Falls. "Happy Workers" Cong. Ch..... 4 65
Huntington. Mrs. Mary E. Millard, 10; Sheridan and Sherman Millard, 5 each. 20 00
Madison. Mrs. L. H. Roe, 10; Cong. Ch., 9.87..... 19 87
Mecca. Cong. Ch..... 2 45
North Fairfield. Ladies' Soc. North Ch., Bbl. C., *for Pleasant Hill, Tenn.*.....
North Ridgeville. Bbl. C., etc., Freight paid, *for Straight U.*.....
Oberlin. Second Cong. Ch..... 42 10
Oberlin. Miss F. A. Robinson, *for Cappahosic, Va.*..... 1 00

Oberlin. Y. P. S. C. E. First Cong. Ch., *for Primary Bldg., Williamsburg, Ky*.... 10 15
Oberlin. Luella Cheney, *for Jonesboro, Tenn*.... 1 00
Paddy's Run. Cong. Ch.... 15 00
Springfield. Sab. Sch. High St. M. E. Ch., *for Grand View, Tenn*.... 5 00
Tallmadge. Sab. Sch. Cong. Ch.... 5 00
Thomastown. Mrs. Rachel Davies, to const. MISS RACHEL DAVIES L. M.... 30 00
Thomastown. Y. P. S. C. E. Cong. Ch... 2 00
Wellington. Crocus Soc., and Mrs. T. F. Rouhouse's Infant Class. 9; Ladies' Home Miss. Soc. and Crocus Soc., Bbl. and Box C., Freight paid, *for Straight U*. 9 00
Willoughby. Ladies' Soc. Presb. Ch., *for Grand View, Tenn*.... 1 00

Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treasurer, *for Woman's Work:*

Akron. Y. P. M. S....	5 00
Bellevue. L. M. S....	5 00
Cleveland. First, W. H. M. S.	25 00
Cleveland (Correction). W. H. M. S. 25; acknowledged in June Number should read Euclid Ave Ch. W. H. M. S....	
Harmar. W. H. M. S....	20 00
Lexington. W. H. M. S	15 00
Lyme. L. M. S....	5 48
Medina. Miss Curtiss' S. S. Class....	1 50
Oberlin. "A Friend"....	150 00
Oberlin. Second, Ladies' Soc.	25 00
Oberlin. "A."...	100 00
Tallmadge. L. M. Soc....	6 75
	358 73

ESTATES. $763 21

Oberlin. Estate of Charles V. Spear, by George N. Spear, Executor.... 5,000 00
Oberlin. Estate of Amanda Porter, by Judge J. E. Ingersoll.... 1,055 13

$6,823 34

INDIANA, $15.00.

Crawfordsville. First Pres. Ch., *for Grand View, Tenn*.... 10 00
Jeffersonville. First Presb. Ch., *for Grand View, Tenn*.... 5 00

ILLINOIS, $1,498.37.

Abingdon. Cong. Ch.... 8 81
Albion. Sab. Sch.... 2 25
Batavia. Y. P. S. C. E., *for Indian M*.... 10 00
Chicago. Plymouth Cong. Ch.... 109 18
Chicago. "Hapland," 100; "Cash," 100; Leavitt St. Cong. Ch., 36.09; F. P. Noble, 5.... 241 09
Earlville. "J. A. D."... 25 00
Farmington. "A Friend of the Poor," *for Alaska M*.... 10 00
Greenville and Highland. Cong. Ch's., Bbl. Bedding, *for Talladega C*....
Hamilton. Cong. Ch., Robert E. Hall and Wife.... 2 00
Joy Prairie. Cong. Sab. Sch., *for Nat, Ala*. 20 00
Lombard. Sab. Sch. First Cong. Ch., *for Grand View, Tenn*.... 15 26
Ontario. Sarah E. Shedd, Pkg. Papers, *for Nat, Ala*....
Payson. Cong. Ch.... 25 00
Paxton. "Friends," *for Student Aid, Fisk U*.... 100 00
Peoria. First Cong. Ch.... 98 48
Ridgeland. Cong. Ch.... 47 08
Rockport. Second Cong. Ch.... 334 84
Roseville. Cong. Ch.... 9 31
Tonica. Cong. Ch.... 9 30
Wilmette. Cong. Ch.... 34 00
Windsor Park. John H. Brarer, *for Grand View, Tenn*.... 5 00

Illinois Woman's Home Missionary Union, by Mrs. C. E. Maltby, Treas., *for Woman's Work:*

Ashkum....	2 75
Aurora. N. E....	2 00
Blue Island....	15 00
Buda....	2 00
Chebans....	8 43
Chicago. Lincoln Park....	6 00
Chicago. Bethany Ch. Y. L. M. S....	5 00
Clifton....	4 00
Englewood. First....	41 63
Evanston....	5 00
Forrest....	17 25
Greenville....	5 50
Illini....	3 50
La Grange....	5 00
Lombard....	32 00
Lombard. Y. P. M. S....	12 00
Moline. First....	5 43
Moline. First S. S....	5 00
Oak Park....	63 25
Oneida....	2 00
Payson....	14 00
Paxton....	76 28
Rantoul....	7 00
Rockford. Second....	33 50
Rockford. First....	15 00
Sandwich....	1 00
Toulon....	1 25
——— A Friend....	1 00
	391 77

MICHIGAN, $204.44.

Agricultural College. Prof. R. C. Kedsie. 10 00
Allegan. First Cong. Ch.... 25 25
Calumet. Sab. Sch. Cong. Ch., *for Student Aid, Talladega C*.... 25 00
Detroit. Rev. J. D. McLaulin.... 4 00
Hancock. First Cong. Ch.... 69 51
Manistee. First Cong. Ch.... 8 83
Middleville. C. T. Spaulding.... 5 00
Port Huron. Mrs. John Hoffman, *for Grand View, Tenn*.... 2 00
Richmond. Cong. Ch., *for Straight U*.... 5 50
Romeo. Watson Loud, M.D.... 20 00
Romeo. Sab. Sch. Cong. Ch., *for Grand View, Tenn*.... 7 00
Saint Clair. Mrs. Franklin Moore, 10; Rev. W. B. Millard, 2, *for Student Aid, Fisk U*.... 12 00
Webster. Cong. Ch.... 10 35

IOWA, $288.96.

Albia. Mrs. Mary A. Payne.... 6 75
Alden. Mrs. Alice Beard.... 10 00
Bassett. Cong. Ch.... 1 25
Burlington. Rankin and Dodge, *for Grand View, Tenn*.... 5 00
Cedar Falls. Y. P. S. C. E., by Rev. S. J. Beach.... 6 68
Danville. Lee Mix, *for Indian M*.... 5 00
Des Moines. "A Friend," 5; Mrs. S. J. Dinsmore, 5.... 10 00
Des Moines. Sab. Sch. of Plymouth Cong. Ch., Book, "Life of David Livingstone," *for Straight U*....
Fort Dodge. Sab. Sch. of Presb. Ch., Box S. S. Papers, *for Lexington, Ky*....
Garwin. Talmon Dewey.... 3 50
Ionia. Cong. Ch.... 1 10
Montour. R. M. Tenny, to const. MISS LAURA E. TENNY L.M.... 50 00
Oskaloosa. S. R. Pettitt.... 3 00
Tabor. Sab. Sch. of Cong. Ch.... 6 00
Traer. Mrs. S. W. Porterfield, *for Blowing Rock, N. C*.... 6 00

Iowa Woman's Home Missionary Union, *for Woman's Work:*

Belle Plain. John S. Kroh..	1 39
Danville. L. M. S....	1 00
Des Moines. Plymouth Ch. W. M. S....	27 33
Grinnell. W. H. M. U....	8 43

Grinnell. Easter Offering..	4 95	
Grinnell. Seek and Save Soc.....	80	
Harlan. L. M. S.....	65	
Kellogg. W. M. S.....	1 70	
Lyons. W. M. S	3 25	
Magnolia. L. M. S	2 00	
McGregor. W. M. S.....	8 70	
Marshalltown. L M. S.....	5 00	
Mason City. L. M. S.....	14 50	
Monona. W. M. S.....	1 00	
Montour. W. M. S.....	7 00	
Mount Pleasant. L. M. S...	3 10	
New Providence. Mrs. Dr. H. P. Cutter.....	5 00	
Old Man's Creek. Welsh W. H. and F. M. S.....	1 26	
Oskaloosa. W. M. S.....	7 65	
Rockford. W. M. S.....	20	
Shenandoah. L. M. S.....	14 89	
Shenandoah. Y. P. S. C. E.	3 17	
Webster City. L. M. S.....	1 71	
Iowa. W. H. M. Union.....	50 00	
		174 68

WISCONSIN, $1,135.73.

Beloit. Mrs. T. H. Gaytes and Sister, Special, *for King's Mountain, N. C*.....		28 00
Brandon. Cong. Bible Sch., *for Straight U*.....		4 00
Centralia. Union Sab Sch. Easter Offering.....		2 61
Durand. Cong. Ch., *for Indian M*.....		5 75
Fond du Lac. Sab. Sch. Cong. Ch., 13 50; Cong. Ch., Bbl. C., etc., *for Grand View, Tenn*.....		13 50
Hayward. Cong. Ch.....		3 73
Kenosha. Thomas Gillespie, M.D.....		10 00
Lake Mills. Cong. Ch.....		4 15
Milwaukee. Grand Ave. Cong. Ch., to const. A. W. SLOCOM L.M.....		48 55
Milwaukee. Sab. Sch. Plymouth Cong. Ch., *for Grand View, Tenn*.....		5 00
Wisconsin's Woman's Home Missionary Union, *for Woman's Work:*		
Fort Atkinson. W. H. M. U.	1 96	
Green Bay. Sab. Sch. Presb. Ch.....	6 52	
Manston. Mrs. S. F. N.....	1 96	
		10 44
ESTATE.		$135 73
Fort Howard. Estate of Mrs. Caroline L. A.Tank, by James W. Porter, Executor.		1,000 00
		$1,135 73

MINNESOTA, $93.34.

Austin. Y. P. S. C. E., *for Student Aid, Fisk U*.....	18 60
Glyndon. Cong. Ch. and Sab. Sch.....	5 70
Lake Benton. Cong. Ch.....	2 71
Madison. Sab. Sch., by Geo. W. Allen, Supt.....	60
Minneapolis. Lowry Hill Ch.....	3 51
Minneapolis. King's Sons of Pilgrim Ch., Easter Gifts, *for Pleasant Hill, Tenn*....	
Montevideo. Pkg. S. S. Papers, *for Blowing Rock, N. C*.....	
Saint Anthony Park. Y. P. S. C. E., Bbl. C., *for Jonesboro, Tenn*.....	
Saint Paul. Saint Anthony Park Cong. Ch.....	18 19
Spring Valley. Ladies, *for Jonesboro, Tenn*.....	1 70
Waseca. Sab. Sch.....	7 00
Zumbrota. Cong. Ch.....	35 33

MISSOURI, $43.95.

Ironton. J. Markham.....	1 00
St. Louis. Campton Hill Cong. Ch.....	27 95
St. Louis. First German Cong. Ch., *for Grand View, Tenn*.....	15 00
St. Louis. Young People's M. Soc., Bbl. Papers, *for Meridian, Miss*.....	

KANSAS, $44.60.

Chapman. Cong. Ch.....	5 50
Clay Center. Clarence Eastman, Memorial Ch.....	5 00
Kiowa. Cong. Ch.....	6 60
Maize. Rev. J. Brunker and Wife.....	5 00
Manhattan. Ladies' M. Soc. Cong. Ch., Box Domestic Articles Value 15, *for Lexington, Ky*.....	
Paole. Ladies' M. Soc., Box C., etc., *for King's Mountain N. C*.....	
Topeka. Mrs. Ralph Gaw, *for Student Aid, Meridian, Miss*.....	12 50
Wabaunsee. First Church of Christ.....	10 00

NEBRASKA, $75.00.

Beatrice. Mrs. B. F. Hotchkiss.....	10 00
Linwood. Cong. Ch.....	40 00
Virginia. "Friend".....	25 00

NORTH DAKOTA, $9.00.

Fort Yates. Miss Roger, *for Student Aid, Talladega C*.....	5 00
Woman's Home Missionary Soc. of N. D., by Mrs. Mary M. Fisher, Treas.: Dexter. Ladies' Soc.....	4 00

SOUTH DAKOTA, $43.59.

Egan. Rev. C. W. Matthews and Wife...		4 00
South Dakota Woman's Home Missionary Union, by Mrs. A. N. Clark, Treas., *for Woman's Work:*		
Ashton. W. M. S.....	3 00	
Badger Lake. W. M. S.....	2 56	
Chamberlain. W. M. S.....	2 00	
Clark. W. M. S.....	2 00	
Deadwood. W. M. S.....	2 66	
Friesteel. W. M. S.....	2 55	
Pierre. W. M. S.....	2 40	
Pilgrim. Church W. M. S..	2 40	
Valley Springs. W. M. S...	2 50	
Watertown W. M. S.....	5 00	
Yanton. W. M. S.....	2 52	
Ruk, Micronesia, Miss Rose Kinney, *for Tillotson Inst*..	10 00	
		39 59

UTAH, $1.55.

Salt Lake City. Phillips' Sab. Sch., Easter Offering.....	1 55

MONTANA, $40.00.

Helena. First Cong. Ch.....	40 00

CALIFORNIA, $1,938.35.

Campton. Ladies' Miss'y Soc., by Mrs. Helen D. F. Birge, Treas.....	5 00
Oakland. Miss M. L. Newcombe.....	240 00
Redlands. Cong. Ch. (of which 25 from Rev. J. M. R. Eaton in Memory of Mrs. Harriette D. Eaton, late of Fitchburg, Mass.).....	55 00
San Francisco. Receipts of the California Chinese Mission (see Items Below).....	1,623 25
Stockton. First Cong. Ch., 14; Rev. J. C. Holbrook, D.D., 1.10.....	15 10

OREGON, 35.00.

Forest Grove. Cong. Ch.....	30 00
Portland. Y. P. S. C. E. First Cong. Ch., *for Student Aid, Chandler Sch., Lexington, Ky*.....	5 00

WASHINGTON, $85.35.

Seattle. Plymouth Ch		83 10
Edmonds. First Cong. Ch		2 25

MARYLAND, $1.00.

Baltimore. Mrs. P. H. Taylor, *for Cappahosic, Va*		1 00

VIRGINIA, $77.73.

Cappahosic. From Concert at G. I. S., 4.20; Miss L. Baytop, 1.17, *for Gloucester Indl Sch*		5 37
Cape Charles. S. P. Smith, *for Cappahosic, Va*		1 00
King & Queen Co. Union Prospect, C. H., *for Cappahosic, Va*		12 00
Mathews Co. Ebenezer Ch., *for Cappahosic, Va*		2 00
Richmond. Miss S. A. Kemp, *for Cappahosic, Va*		1 00
Received at Cappahosic from Gloucester Co., *for Gloucester Industrial School:*		
General Collection	19 85	
Locust Grove Pub. Sch	2 20	
Bethel Ch. and Sab. Sch	2 00	
Smithfield Ch. and Sab. Sch.	2 00	
Little Chapel Sab. Sch	2 00	
Brookville Pub. Sch	2 00	
Morning Star Ch. and Sab. Sch	1 75	
Miss N. L. Evans	1 52	
Rising Valley Ch. and Sab. Sch	1 50	
Miss Martha Cook	1 48	
Miss Sarah Drummond	1 30	
Miss F. A. Gayle	1 15	
Miss Lucy Lee	1 11	
Bethany Sab. Sch	1 00	
Y. P. C. A. of Bethel Ch	1 00	
Woodville Pub. Sch	1 00	
Purton Pub. Sch	1 00	
Pub. Sch. No. 6	1 00	
Union Prospect Sab. Sch	1 00	
Rev. E. W. Page	1 00	
T. C. Walker	1 00	
"Good Samaritans"	1 00	
Mrs. C. Thornton	1 00	
Miss Alice Thornton	1 00	
First Bapt. Sab. Sch	1 00	
Mrs. S. Whiting	75	
New Mt. Zion Sab. Sch	75	
Shepherdsfield Sab. Sch	50	
Zion Poplars Sab Sch	50	
Morning Glory Sab. Sch	50	
Locust Grove Sab. Sch	50	
Miss Louise Walker	50	
Master Arche W. Weaver	50	
		56 36

KENTUCKY, $32.00.

Combs. Rev. M. Jones		2 00
Lexington. MRS. MARY A. BURNELL to const. herself L.M		30 00

TENNESSEE, $109.00.

Deer Lodge. Cong. Ch		5 00
Jonesboro. Cong. Ch		4 00
Nashville. Union Ch. Fisk U		100 00

NORTH CAROLINA. $15.21.

Dry Creek. Cong. Ch		08
Highpoint. Cong. Ch		1 50
Melville. Mrs. C. E. Jones. *for Alaska M.*		2 50
Nalls. Cong. Ch		1 35
Salem. Cong. Ch		2 00
Strieby. Cong. Ch		3 00
Tryon. United Ch. of Christ		2 90
Troy. Cong. Ch		1 88

GEORGIA, $1.00.

Woodville. Pilgrim Cong. Ch		60
Woodville. Rev. J. H. H. Sengstacke		40

FLORIDA, $26.62.

Interlaken. Mrs. F. R. Haskin		1 00
Macclenny. Rev. A. A. Stevens		5 00
Orange Park. Y. P. S. C. E, by R. Clemens, Treas., *for Alaska M*		5 62
Ormond. Sab. Sch. Cong. Ch		5 00
Sanford. Mrs. Moses Lyman		10 00

ALABAMA, $41.81.

Anniston. Rev. James Brown, *for Talladega C*		5 00
Shelby. Cong. Ch., *for Talladega C*		2 00
Talladega. Cong. Ch		24 81
Talladega. Mrs. A. M. Hutchinson, 5; Miss S. J. Elder, 5, *for Student Aid, Talladega C*		10 00

MISSISSIPPI, $9.22.

Meridian. Easter Offerings. Cong. Ch., 2.10; Sab. Sch., 4.95; Y. P. S. C. E., 2.17, by Rev. C. L. Harris		9 22

LOUISIANA, 50c.

Schreiver. Morning Star Ch		50

TEXAS, $17.50.

Corpus Christie. Cong. Ch		14 50
Paris. Y. P. S. C. E		3 00
Donations		$16.146 42
Estates		25,010 88
		$41,157 30

INCOME, $1,161.72.

Avery Fund, *for Mendi M*	242 12	
De Forest Fund, *for President's Chair, Talladega C*	148 95	
C. B. Fisk Scholarship Fund, *for Fisk U*	9 90	
Haley Scholarship Fund, *for Fisk U*	14 73	
Hastings Scholarship Fund, *for Atlanta U*	25 00	
Howard Theo. Fund *for Howard U*	506 25	
Le Moyne Fund, *for Le Moyne Sch.*	62 50	
Plumb Sch'p Fund, *for Fisk U*	50 00	
Scholarship Fund, *for Straight U.*	40 00	
Tuthill King Fund, *for Berea C*	50 00	
Seth Wadham's Fund, *for Talladega C*	12 27	
		1,161 72

TUITION, $5,709.61.

Cappahosic, Va., Tuition	4 00	
Williamsburg, Ky. Tuition	120 00	
Lexington, Ky. Tuition	210 35	
Crossville. Tenn. Tuition	42 75	
Grand View, Tenn. Tuition	360 26	
Jonesboro, Tenn. Tuition	4 75	
Knoxville, Tenn. Tuition	38 75	
Memphis, Tenn. Tuition	344 15	

Mount Verd, Tenn. Tuition	10 25	
Nashville, Tenn. Tuition	1,372 89	
Pine Mountain, Tenn. Tuition	14 98	
Pleasant Hill, Tenn. Tuition	43 90	
Beaufort, N. C. Tuition	10 00	
Blowing Rock, N. C. Tuition	75	
Chapel Hill, N. C. Tuition	10 95	
Hillsboro, N. C. Tuition	5 40	
Kings Mountain, N. C. Tuition	22 00	
Saluda, N. C. Tuition	50	
Troy, N. C. Tuition	15 00	
Wilmington, N. C. Tuition	175 70	
Charleston, S. C. Tuition	293 15	
Greenwood, S. C. Tuition	76 16	
Andersonville, Ga. Tuition	16 69	
Atlanta, Ga., Storrs Sch. Tuition	239 10	
Macon, Ga. Tuition	273 40	
McIntosh, Ga. Tuition	60 84	
Savannah, Ga. Tuition	200 05	
Thomasville, Ga. Tuition	48 25	
Woodville, Ga. Tuition	5 00	
Anniston, Ala. Tuition	62 25	
Athens, Ala. Tuition	73 65	
Marion, Ala. Tuition	113 50	
Mobile, Ala. Tuition	164 85	
Nat, Ala. Tuition	90 00	
Selma, Ala. Tuition	70 00	
Talladega, Ala. Tuition	135 63	
Orange Park, Fla. Tuition	35 00	
Meridian, Miss. Tuition	84 00	
Tougaloo, Miss. Tuition	62 70	
New Orleans, La. Tuition	588 90	
Helena, Ark. Tuition	64 35	
Austin, Tex. Tuition	145 81	
		5,709 61
United States Government, *for education of the Indians*		1.134 00
Total for May		$49,162 63

SUMMARY.

Donations		$122,021 55
Estates		120,389 85
		$242,411 40
Income		5,545 82
Tuition		35,457 56
United States Government		16,393 95
Total from Oct. 1st to May 31st		$299,808 73

FOR THE AMERICAN MISSIONARY.

Subscriptions for May		$29 52
Previously acknowledged		534 14
Total		$563 66

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Feb. 21, 1892, to May 12, 1892, William A. Ruthrauff, Treasurer:

FROM LOCAL MISSIONS. — Fresno. Chinese Mon. Off's, 27; Anniversary Col., 4.85; Jue Moi, 3; Annual Memberships, 20.50; Chinese, 9.60 — 64 95

Los Angeles. Chinese Mon. Off's, 15.85; Chinese Annual Members, 6; Pledges at Anniversary, 20; Anniversary Col., 18.75 — 60 60

Marysville. Chinese Mon. Off's, 20.50; "A Friend," 1 — 21 50

Oakland. First Cong. Ch., 60; Chinese Mon. Off's, 20 — 80 00

Oroville. Chinese Mon. Off's, 5.40; Miss Libbie Leggett, 2; "A Friend," 50c — 7 90

Petaluma. Chinese Mon. Off's — 8 25

Riverside. Chinese Mon. Off's, 3.75; Annual Memberships, 8; Miss Miller, 1; Mrs. Hendry, 1; Mrs. A. L. Derby, 1; Miss Holding, 1; Anniversary Col., 4.75 — 20 50

Sacramento. Chinese Mon. Off's — 18 50

Santa Barbara. Anniversary Col., 17.75; Chinese Mon. Off's, 3.85; Annual Membership, 8; Mrs. J. Fisher, 1; Mrs. J. Bates, 2; Mrs. A. Austin, 2; Miss Kate Barker, 2; "A Friend," 2 — 33 60

Santa Cruz. Chinese Mon. Off's — 19 20

San Diego. Chinese Mon. Off's, 16.50; Anniversary Col., 28.35; Mrs. G. W. Marston, 5; Mrs. W. T. Black, 2; J. C. Packard, 5; Mrs. J. M. Carpenter, 5. Mrs. F. B. Limebeck, 2; Jay O. Cooper, 2; Mrs. Merrill, 1; Rev. J. K. Unsworth, 1; Subscription, 1 — 68 85

San Francisco — Central Mission. Chinese Mon. Off's, 33.35; S. F. Branch Ass'n of Christian Chinese, 1.25; Mrs. H. W. Lamont, 1; Chinese Annual Members, 8; Annual Memberships, 17 — 60 60

San Francisco. Barnes Mission. Chinese Mon. Off's — 8 25

West Mission. Chinese Mon. Off's — 8.65

S. F. Branch Ass'n of Christian Chinese — 10 15

Bethany Ch. Mr. and Mrs. J. E. Warren, 5; Miss Minnie Silsby, 2; Mrs. Thos. Kennedy, 1; Mrs. H. W. Ramont, 1; George E. Ebright, 5; Dr. H. C. French and family, 5.50; A. Morrison, 2; Miss Rebecca Kimball, 1; Mrs. H. W Lamont, 1; Andrew Smith, 1; Mrs. H. Moran, 1; Mrs. Jane Maclachlin, 1; Mrs. Mary Westlake, 1; Miss Mary Raymond 1; Mrs. J. L. Arthur, 1.50; Mrs. A. T. Silsby, 1; Mrs. Hoffman, 50c — 31 50

Saratoga. Chinese Mon. Off's — 6 25

Stockton. Chinese Mon. Off's — 15 70

Vernondale. Chinese Mon. Off's, 3.10; Mrs. G. W. Townsend, 5; Miss Rosa Dorsay, 1; Anniversary Col., 4.65; Mrs. H. B. Brewer, 2; M. F. Elliott, 2; P. L. Randolph, 1; Mrs. G. A. Rawson, 1; Mrs. Eva Richard, 50c; Mrs. Bell, 25c — 20 50

Ventura. Chinese Mon. Off's, 6.95; Mr. and Mrs. B. A. Sykes, 2; J. M. Hanna, 2; Linn So., 2; J. Arnell, 1; S. West, 50c; Anniversary Col., 1.90; Miss A. W. Brewer, 2; J. E. Lewis, 1; Annual Memberships, etc., 5.25 — 24 60

Woman's Home Missionary Union of Southern Cal., Mrs. E. A. Spencer, Treas.:

Los Angeles. W. H. M. U. of First Cong. Ch — 57 20

Los Angeles. Mrs. Eastman — 12 00

Riverside. W. H. M. U. of First Ch — 5 00

669 25

FROM INDIVIDUAL DONORS:

San Francisco, Cal. Messrs. Balfour, Guthrie & Co	500 00
—, Cal. "A Helper"	250 00
Redlands, Cal. Rev. E. D. Hale	1 50

FROM EASTERN FRIENDS:

Bangor, Me. Hon. E. R. Burpee	100 00
Stockbridge, Mass. Miss Alice Byington	100 00
Stockbridge, Mass. Miss Adele Brewer	2 50
Total	$1,623 25

H. W. HUBBARD, Treasurer,
Bible House, N. Y.